

# The Onlooker



**Absentee ballots**

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## Foley officials follow state guidelines

**FOLEY** — In order to better align with Governor Kay Ivey's guidelines to protect the health and welfare of the public, Mayor John Koniar has declared that city departments will move to essential-only activities on Tuesday, March 31.

Koniar states that city police and fire departments will continue working to ensure the safety of our community. Garbage collection will continue as normal, but recycling will be suspended for now and bulk pickups may take

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Jack Teague

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## Bay Minette thanks healthcare, first responders



DRONE IMAGES BY BLAKE CLARKE

The Bay Minette community showed up Thursday, April 1 to demonstrate its support of our healthcare workers and first responders that serve north Baldwin. Residents parked at North Baldwin Infirmary, police and fire stations and a local pharmacy to show appreciation for their selfless service. A big thanks to Crossroads Church of God, 92.5FM and Clarissa Stewart for organizing this event.

## Supportive signs being placed around Foley



JESSICA VAUGHN / STAFF PHOTO

Members of the community have begun to order specially made signs and placing them around hospitals and care facilities in Foley. These signs show support of the work being done by local medical professionals and caretakers during the ongoing COVID-19 pandemic.

## 2020 Gulf Coast Hot Air Balloon Festival postponed until Aug.

By **JESSICA VAUGHN**  
jessica@gulfcoastmedia.com

**FOLEY** — The South Baldwin Chamber of Commerce made the decision on March 30 to postpone this year's Gulf Coast Hot Air Balloon Festival due to the spread of COVID-19.

The festival, originally scheduled for May 1 and 2, will now take place on Aug. 28 and 29. Tickets previously purchased for the May dates will be honored for the rescheduled dates. Those who are unable to attend the new dates can obtain a full refund by contacting the South Baldwin Chamber of Commerce at 251-943-3291 or through their Eventbrite account.

“The health and safety of our guests, pilots, volunteers, vendors and sponsors is our highest priority,”

SEE **BALLOON**, PAGE 23

## Need-to-Know Info COVID-19 Coronavirus

**Coronaviruses (CoV)** are a family of viruses that cause the common cold as well as more severe diseases.

**COVID-19** SARS-CoV-2 is a strain of coronavirus that had not been previously identified in humans, making it a novel coronavirus. The disease caused by this virus is known as COVID-19.

Source: World Health Organization

### Protect Yourself & Others



1. Wash hands frequently with soap and water for at least 20 seconds, and always before eating; after using the bathroom; and after blowing your nose, coughing or sneezing.
2. Avoid touching your eyes, nose and mouth with unwashed hands.
3. Cover your cough or sneeze with a tissue, then dispose of the tissue in the trash.
4. Stay at home when sick until your symptoms are gone.

Source: National Center for Immunization and Respiratory Diseases (NCIRD)

### Updates:

Updates on COVID-19 can be found at the World Health Organization website at [who.int](http://who.int). Updates can also be found at [www.cdc.gov/COVID19](http://www.cdc.gov/COVID19). Updates on Baldwin County closures, testing, and more can be found at [www.gulfcoastnewstoday.com](http://www.gulfcoastnewstoday.com).

### COVID-19 Signs & Symptoms



### Fever • Cough • Shortness of Breath

Symptoms can range from mild to severe. Senior citizens and those with underlying medical conditions like cardiovascular disease, lung disease, cancer or diabetes are at increased risk for severe symptoms, which can lead to viral pneumonia and even death.

Symptoms may appear **2-14 days after exposure**.

Source: Centers for Disease Control & Prevention (CDC)

### Getting Tested

If you think you need to be tested, for testing locations and hours call 1-888-264-2256. For general questions call 1-800-270-7268 or email [covid19info@adph.state.al.us](mailto:covid19info@adph.state.al.us). Calls are answered from 7 a.m. to 9 p.m. daily.



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# Teachers provide lunch on the go in Silverhill

By JOHN UNDERWOOD  
john@gulfcoastmedia.com

SILVERHILL — Amid the threat of COVID-19, students will not be returning to regular classes to finish out the 2019-20 school year. With spring break scheduled to begin Monday, April 6 teachers in Baldwin County are waiting to hear how they will finish the year with online classes.

In the meantime, some local teachers have found another way to help their students.



Sarah Turner is a sixth-grade teacher at Silverhill Elementary School. Her husband Matt owns Top of the

Bay restaurant in Daphne. While the restaurant is open now for online pickup and delivery



JOHN UNDERWOOD / STAFF PHOTOS

only, the Turners decided to prepare sack lunches for local students. On Thursday,

March 26, Sarah Turner and her fellow teachers handed out 100 meals to students.

On April 2, she was joined by fellow teachers Mary Claire Sharp, Haley Foley and Laaree Johnson, along with Johnson's daughter, Jordan, who is home from college after regular classes were suspended during the outbreak.

"We want to do this as long as they will let us," Turner said.

Meals were handed out from 11 a.m. to noon on April 2. A specific time for the next meal pickup will be posted on the town of Silverhill Facebook page.

## 2020-2021 Junior Ambassador applications now available

BAY MINETTE — Rising junior and senior students at Baldwin County High School are invited to take part in the Junior Ambassador Program at the North Baldwin Chamber of Commerce (virtual students as well as home school students in the North Baldwin area are also eligible for the program). Throughout the program students will learn about the Chamber of Commerce, city and county government, the importance of community service and so much more.

"The Junior Ambassador program not only allows juniors and seniors to grow as community leaders, but to also grow as people," said 2019 BCHS graduate Isabella Eleogo, a former Junior Ambassador. "This pro-

gram has blessed me with a great family of ambassadors, and has allowed me to see in a different perspective the proper way in approaching others in a professional, yet welcoming manner. It's very vital to understand that a first impression creates a foundation of every relationship and because of the JA program, I now know how to properly present myself, my family and my community to others."

The Junior Ambassador Program for the North Baldwin Chamber will graduate its sixth class of students in May of this year. More than 40 students have participated in the youth leadership program since inception in 2014.

"The students in the Junior Ambassador



SUBMITTED PHOTO

program are not only representatives for the chamber, but for the City of Bay Minette and Baldwin County High School," said Executive Director Ashley Jones Davis, "These students are a link between the school and the community and are already leaders among their peers."

Students in the program have the opportunity to interact and connect with community leaders, business professionals and elected officials throughout the program. They have the opportunity to volunteer at events, attend meetings of their local government, learn about

business and industry, understand the importance of civic responsibility and experience first-hand the role of the Chamber of Commerce in a community.

"Being a part of the Junior Ambassador program has helped enhance my communication, leadership and networking skills," said Emma Frankin, a former Junior Ambassador, class of 2019, and current student at Auburn University. "Community involvement means everything to me and has helped me tremendously socially and mentally. Interacting with professionals in the community has helped guide me towards

a major in college. The program is like a family, where if I need something or need help, I know that I can count on the Chamber and its partners for support."

The program is highly competitive as applicants must submit an essay, letters of recommendation and complete an interview process before being selected for the program. Traditionally, only six to eight spots are available each year.

"The Junior Ambassador program meant the world to me!" said Nick Hadley, former Junior Ambassador, class of 2019, and current student at Coastal Alabama Community College.

"Through this program, I have learned what it takes to make North Baldwin a great place to shop, eat and play. It has also opened my eyes to potential college and career opportunities."

Applications for the 2020-2021 Class are now available and can be picked up at Baldwin County High School, the North Baldwin Chamber of Commerce, or downloaded from the North Baldwin Chamber of Commerce website (northbaldwinchamber.com). Application deadline is Friday, April 17 at 3:30 p.m. (Applications must be submitted in one, complete packet - No late applications will be accepted).

## The Onlooker

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The **Foley Onlooker (USPS 408-806)** is published weekly, with its office located at 901 N. McKenzie St., in Foley, AL 36535. Periodicals postage paid at Foley, AL 36535. Subscription rates: In-county annual, \$40.00 plus local sales tax; six-month, \$24.00 plus local sales tax; senior citizen annual, \$38.00 plus local sales tax; six-month, \$22.50 plus local sales tax; and out-of-county annual, \$79.00, six-month, \$40.00.

**POSTMASTER:** Send address changes to: The Foley Onlooker, 901 N. McKenzie St., Foley, AL 36535-3546.

## Foley temporarily suspends recycle program

FOLEY — Foley is operating with essential-only activities as of Tuesday, March 31,

following Governor Kay Ivey's guidelines issued on March 28 that non-essential activities and

businesses be closed to prevent the spread of COVID-19.

This affects Foley's recycle program, which is temporarily suspended. Although inconvenient for residents, Foley's recycle service is picked up manually, which presented a potential point of transmission that had to be addressed immediately, according to city officials.

For now, residents are encouraged to place recyclables in the regular green trash bins until the city is able to restart the recycle program. Residents should not

use the blue bins for regular garbage. Also, bags of garbage placed beside or on top of the green bins will prevent the can from being emptied by the automated truck.

Residents are reminded to have the green garbage bins out by 6 a.m. on their scheduled day. Yard debris and bulk item pickup will continue, as it is automated. Residents are asked to be patient as many across the city are cleaning yards and the amount of debris to be picked up is very large at this time.

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Allison Marlow,  
Managing Editor  
allisonm@gulfcoastmedia.com

APRIL 8, 2020

# Baldwin Living

## Apply for an absentee ballot for primary runoff election

### Submitted

In order to protect the safety and well-being of our voters, Alabama Secretary of State John H. Merrill encourages those who are concerned about contracting or spreading the coronavirus to apply for and cast an absentee ballot.

Absentee ballots can

be downloaded online at <https://www.sos.alabama.gov/alabama-votes/voter/absentee-voting> or requested by

visiting or calling the local Absentee Election Manager's office. In Baldwin County that number is 251-937-0379. The county office is closed to the public so you will not be able to visit and pick

up the application.

Voters may also contact the Secretary of State's Office at (334) 242-7210 to request an absentee ballot application.

Due to the declared states of emergency, any qualified voter who determines it is impossible or unreasonable to vote at their polling place shall be eligible to check the

box on the absentee ballot application that is most applicable to that individual. In the case none of the boxes are appropriate, voters can check the box which reads as follows:

"I have a physical illness or infirmity which prevents my attendance at the polls.

For the July 14 Primary Runoff Election, the

deadline to register to vote is Monday, June 29, the deadline to submit an absentee ballot application is Thursday, July 9, the deadline to return an absentee ballot to the Absentee Election Manager is the close of business Monday, July 13, and the last day to postmark an absentee ballot is Monday, July 13.

Voters who are eligible to vote pursuant to the Uniformed and Overseas Absentee Voting Act will have until Tuesday, July 14 to postmark an absentee ballot.

*To learn more about testing locations and options related to the coronavirus, please call 1-888-264-2256 or visit [CDC.gov](http://CDC.gov).*

## Riviera Utilities recognized for reliable electric service to the community

### Submitted

Riviera Utilities has received national recognition for achieving exceptional electric reliability in 2019.

The recognition comes from the American Public Power Association, a trade group that represents more than 2,000 not-for-profit, community-owned electric utilities. The association

helps electric utilities track power outage and restoration data through its subscription-based eReliability Tracker service and then compares the data to national statistics tracked by the U.S. Energy Information Administration for all types of electric utilities.

"Community-owned public power utilities have an excellent re-

cord when it comes to reliability," said the Association's Senior Director of Energy and Environmental Services Alex Hofmann. "These utilities are the best of the best when it comes to keeping the lights on in their communities."

Nationwide, the average public power customer has their lights out for less than half the time, compared to other

types of utilities.

"We are proud to receive this recognition. It is a testament to the hard work of all our

staff to ensure that we keep our community powered," said Tom DeBell, General Manager at Riviera Utilities.

For more information on Riviera Utilities and its commitment to reliability, visit [www.rivierautilities.com](http://www.rivierautilities.com).

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**Foley PUBLIC NOTICE**

The City of Foley Planning Commission has received a request to recommend to Mayor and Council the rezoning of 1,734 +/- acres. Property is currently zoned PUD (Planned Unit Development) proposed zoning is AO (Agricultural Open Space), B-2 (Neighborhood Business District) and R-1C (Residential Single Family). Property is located at the NE corner of the Foley Beach Express and County Rd. 32. Applicant is FB Express, LLC.

Anyone interested in this rezoning request may be heard at a public hearing scheduled for Wednesday, April 15, 2020 in the Council Chambers of City Hall located at 407 E. Laurel Ave. at 5:30 p.m. or may respond in writing to 120 S. McKenzie St., Foley, AL 36535.

Due to COVID-19 we will accept email comments ([mringler@cityoffoley.org](mailto:mringler@cityoffoley.org) or [acole@cityoffoley.org](mailto:acole@cityoffoley.org)). Or you may call 952-4011 and Melissa or Amanda can take your verbal comments. These will be entered into the meeting minutes. The PC members will be conducting the meeting via teleconferencing. If you wish to participate in this manner dial 1-415-966-1739 PIN 984 123 796#. If you choose to attend the meeting please follow social distancing rules.

Phillip Hinesley  
Planning Commission Chairman

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 AO (Agricultural Open Space)  
 R-1C (Residential Single Family)

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# “Stay at Home” Statewide Public Health Order: Frequently asked questions for individuals

## 1. May I do X, Y, or Z?

The answer depends on the language of the state health order. But before asking whether you can legally do X, Y, or Z, ask yourself, “Is doing X, Y, or Z a good idea?” If doing X, Y, or Z would increase the risk of transmitting COVID-19, try not to do it.

## 2. When can I leave my home?

You may leave home only to do “essential activities” allowed by the order. For example, you

can go get “necessary” services or supplies, and you can help other people (or pets!) get these necessary services or supplies. You can also go to work in some circumstances. There are a few other “essential activities” listed in the order; most are addressed in some way on this FAQ.

## 3. What are “necessary” supplies or services?

The order gives several examples of necessary services and supplies — for example, food,

pharmaceuticals, gas for your car, and emergency medical care. In each case, the services and supplies must be “necessary” for a person’s (or a pet’s) safety, sanitation, or daily routine. But remember: Always ask yourself whether going somewhere, even for “necessary” supplies and services, would increase the risk of COVID-19 transmission. If you can delay, delay.

## 4. Can I go to church? What about weddings

## and funerals?

Yes, you may attend these services, but only in limited circumstances. A service can proceed in person if it involves fewer than 10 people spaced at least six feet apart from one another. Or, it can be a “drive-in” service where people remain in cars with other people from their household — spaced six feet away from people in other cars. To help prevent COVID-19 transmission, every effort should be made to conduct these services through remote participation.

## 5. What can I do outside? Can I play golf or tennis?

Can I take my children to the playground? What about boating, hunting, and fishing?

Generally, you may go outside as long as you stay six feet apart from other people — and never congregate in a group of 10 or more people. But some outside activities are specifically prohibited — including spectator sports, sports that involve interaction within 6 feet of another person, activities that require the use of shared equipment,

and commercial or public playground equipment. In short, keep exercising and go outside — but avoid activities that increase the risk of spreading COVID-19.

## 6. Am I allowed to leave home for work?

Yes. You may go to work if your workplace is one of the many “essential businesses and operations” listed in the order. Even if your work is not listed as “essential,” you may also go to work if doing so would allow your employer to “maintain” its value (for example, providing security or managing inventory), or if doing so would allow other people to work or shop remotely (including drive-by, curbside, and delivery), or if doing so would require no regular interaction within six feet of another person.

## 7. What about cleaning services, remodeling crews, home health workers, and lawn services?

In other words, can people come to my home to provide services?

It depends. As mentioned above in question 6, people can go to work

for an “essential” business or if they will have no regular interaction within six feet of another person. So it may be legal to provide some of these services at your home, especially lawn services. (“Home health workers and aides” are specifically listed as essential.) But always ask, “is this a good idea?” If you can delay the service, delay it.

## 8. May I leave my home to transfer custody of my children? What about visiting family?

Yes, the order allows people to leave home to travel as required by court order, including specifically the “transportation of children as required by a custody agreement.” You may also visit family, as long as it’s at their place of residence.

## 9. When I do leave home, does it matter how I travel? Can I travel by bus? What about airlines?

The order does not prohibit any method of travel. But remember: You should make every effort to avoid situations that increase the risk of spreading COVID-19.



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THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

# ESILL cancels Spring term

## Submitted

In response to the Covid-19 crisis, ESILL (Eastern Shore Institute for Lifelong Learning) has canceled the remainder of its Spring Term.

ESILL, a local, non-profit educational organization run by volunteers, has been offering “school for the fun of it” since 1977.

Classes will resume in the Fall Term, beginning

in September.

For more information and to view a sample schedule, visit [www.ESILL.org](http://www.ESILL.org) and like and follow ESILL on Facebook.

## Wendy Pierce

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## COMMUNITY SENIOR LIFE

# #SPREADLOVENOTGERMS







# Out & About in Baldwin County

## New arbor and swing in Blackburn Park

BAY MINETTE — Committee on Public Art-Bay Minette has completed another project thanks to a partnership with Boy Scout Troop 78 in Bay Minette.

Tanner Smith spearheaded the planning and construction of this arbor and swing at Blackburn Park as part of his Eagle Scout project.

He worked alongside his fellow Scouts to build the arbor and swing for all to enjoy. Smith recently completed the finishing touches. Blackburn Park is on South Hoyle Avenue.

Boy Scout Troop 78 also partnered with COPA to build an arbor and swing at the intersection of 14th Street and McMillan Avenue.

The purpose of COPA is to promote art in public spaces and enhance the visual experience through various medi-



ums like environmental displays, murals or sculptures.

For more information on the Committee on Public Art, follow its Facebook page.

*NOTE: The troop began work on this project many weeks ago (before social distancing set in) and Smith and his family completed the final tasks.*



SUBMITTED PHOTOS

## Celebrating 60 years together!

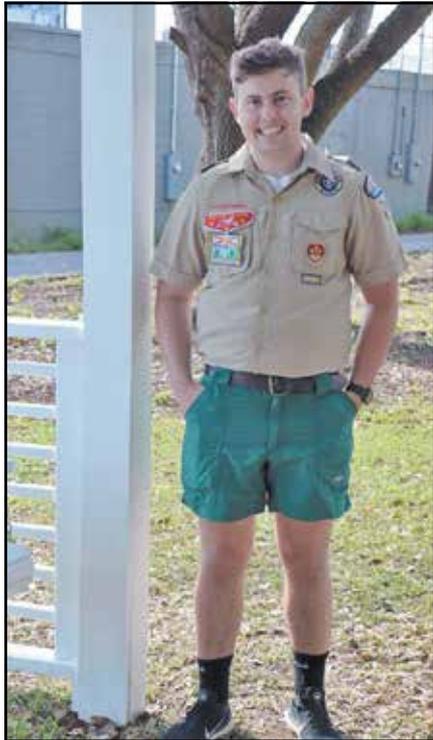


The children of Annie and George York, Sr. are pleased to announce the 60th wedding anniversary of their parents. Married April 8, 1960, at St. Matthew Church. They are celebrated by their 4 children and spouses, 9 grandchildren, and 2 great-grandchildren.

*We love you!*

### 1 Corinthians 13:4-8

*Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hope always perseveres.*



## I. ADVERTISEMENT FOR BIDS

Notice is hereby given that the **City of Robertsdale, Baldwin County, Alabama**, will receive sealed bids in the Office of **City Hall**, 22647 Racine Street, until **2:00 P.M., CST on April 16, 2020** and promptly thereafter the same will be publicly opened and read aloud for:

### PZK Addition – Mechanical Robertsdale, Alabama

The work consists of, but is not limited to, the following:

Provide all labor, equipment, and materials related to the installation of Mechanical Systems for the City of Robertsdale as described herein. In general, the work includes installation of HVAC Systems, Kitchen Vent Hood, Exhaust Fans as described in Bid Specifications.

The bidding contractor shall perform all work. The names of all subcontractors will be submitted to the City of Robertsdale for approval prior to beginning work. The City shall have the right to disallow any subcontractor.

No proposal will be accepted after the above stated time. Bids shall not be withdrawn for a period of thirty (30) days following the bid opening unless approved by the City.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

A cashier's check or bid bond payable to the CITY OF ROBERTSDALE in an amount not less than five (5) percent of the amount of the bid, but not to exceed \$10,000.00 must accompany the bidder's proposal.

The following Contractor qualifications are required:

Bids will only be accepted from licensed and experienced contractors who have successfully completed at least five (5) substantially similar or identical projects, of equal or greater capacity in the last three years. Documentation of these projects shall be provided with the bid documents.

The bidder must submit proposals for lump sum prices.

**City of Robertsdale, Alabama** reserves the right to reject any and all proposals and to waive informalities in the bidding.

Instructions to bidders, Contract Documents, and Specifications may be obtained from the office of the ENGINEER, City Hall, Robertsdale, Alabama 36567, on or after April 8, 2020. No plans or specifications will be issued to CONTRACTORS later than forty-eight (48) hours prior to the specified time for receiving bids.



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# How long does the novel coronavirus live on different surfaces?

By **HOLLY GAINER**  
UAB News

People are staying home to avoid the novel coronavirus, but it may linger on commonly used surfaces for longer than you think. A new study in the New England Journal of Medicine examined how long the novel coronavirus can live in the air and on certain surfaces. A virologist and an infectious diseases physician at the University of Alabama at Birmingham break down what the study found and explain how you can protect yourself and your loved ones.

The study looked at how long the virus can live in the air, and on plastic, copper, stainless steel and cardboard.

“The virus was more stable on plastic and stainless steel than cardboard,” said Todd Green, Ph.D., a virologist and an associate professor in UAB’s Department of Microbiology. “Viable virus was detected for up to three days on plastic and stainless-steel surfaces. While on copper, no viable virus was measured after four hours or on cardboard

after 24 hours.”

According to Green, the study found that the amount of virus decreased rapidly over time on each of those surfaces, which means the risk of infection would likely decrease over time as well.

In the air, the half-life of the virus is about one hour; but in a three-hour period, researchers could still measure viable virus in the air.

“There are several factors that would determine whether or not the timeframes in the study are accurate in a given situation,” Green explained. “Humidity and temperature are some factors that would impact the viability of the virus. Also, if you are outside or if you are walking, factors like wind and other forces could cause the virus to fall to the ground or on a surface.”

Green says the amount of time the virus is viable will increase or decrease based on the quantity of the virus and the temperature and humidity levels it is exposed to.

“The higher the temperature and humidity

level, the less viable the virus will be over time,” Green said. “However, precise studies with those variables remain to be done.”

While people are less likely to become infected by touching a contaminated surface than they are by being exposed to someone with the virus, it is important to practice preventive measures.

“Packages will be coming from a number of hands, and you might not know the symptom status of everyone who touched it along the way,” said Jodie Dionne-Odom, M.D., assistant professor in UAB’s Division of Infectious Diseases. “Wash your hands after opening and handling the package. That will kill the germs.”

You should also clean and disinfect frequently touched items and surfaces with isopropyl alcohol, avoid touching your face with unwashed hands, and cover your mouth with a tissue or a sleeve when you cough or sneeze.

For more information about the novel coronavirus, visit [www.uab.edu/coronavirus](http://www.uab.edu/coronavirus).

**How long does CORONAVIRUS live on surfaces?**

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## GOVS seeks health care professional volunteers to serve during the COVID-19 outbreak

### Submitted

The Governor’s Office of Volunteer Services (GOVS), through its partnership with the Alabama Department of Public Health (ADPH), announces its newly launched

Alabama ReadyOp program.

This program will collect volunteers and potential reserve staff information and send out alerts in the event that the help of qualified retired health professionals, medical students and related professionals is needed to support efforts related to COVID-19.

Alabama ReadyOP is a communication tool developed to operate with the goal of sending alerts and sharing public-health-related information quickly and efficiently. As a contact within the ReadyOp

system, volunteers will receive alerts directly from the GOVS.

Alabama ReadyOP is currently seeking recently retired, part-time health professionals and medical students, related professionals and lay people to sign up. The program is also seeking health-care providers whose offices are closed due to COVID-19 and can offer assistance at this time.

GOVS will distribute alerts submitted by ADPH to volunteers based on the severity level through several communications channels. Volunteers can

sign up to receive the alerts by visiting [www.servealabama.gov/alabamareadyop](http://www.servealabama.gov/alabamareadyop).

### About GOVS:

The Governor’s Office of Volunteer Services works to increase an ethic of service and volunteerism in the State of Alabama, strengthen the capacity of Alabama’s faith and community-based organizations, and promote collaboration among individuals and organizations striving to meet some of the greatest needs in our state. For more information, visit [www.servealabama.gov](http://www.servealabama.gov).

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# Sorting out symptoms of COVID-19, influenza, colds and allergies

Submitted BY UAB NEWS

As the COVID-19 pandemic grows, many health care systems across the country are beginning to become overrun with patients experiencing symptoms that are common to many illnesses. To alleviate the pressure on health care workers, here is a guide from the University of Alabama at Birmingham to help you determine whether you have a cold, the flu or allergies or are indeed infected with COVID-19.

## COVID-19

Primary symptoms of COVID-19 include:

- Fever
- Runny nose
- Dry cough
- Shortness of breath
- Fatigue
- Body aches

Sever symptoms include:

- Fever (100.4 degrees Fahrenheit or higher)
- Pneumonia

## Transmission:

COVID-19 is believed to spread from person to person through sneezing or coughing. Respiratory droplets containing the virus can remain on surfaces even after the ill person is no longer near.

“It’s important for us to distinguish the difference between COVID-19 and influenza,” said William Curry, M.D., associate dean UAB primary care and rural medicine. “This will become apparent with shortness of breath.”

## Influenza (Flu)

Influenza (flu) can cause mild to severe illness, and at times can

lead to death. Flu is different from a cold. Flu usually comes on suddenly. People who have the flu often feel some or all of these symptoms:

- Fever or feeling feverish/chills
- Cough
- Sore throat
- Runny or stuffy nose
- Muscle or body aches
- Headaches
- Fatigue
- Some people may have vomiting and diarrhea, though this is more common in children than adults.

It is important to note that not everyone with the flu will have a fever. Symptoms typically last one week.

## Common cold

While both colds and the flu are caused by viruses and typically lead to a stuffy nose, coughing and a sore throat, knowing the difference between cold and flu symptoms, many of which overlap, can make a world of difference

when it comes to figuring out the type of infection you may have.

A cold happens gradually and is felt mainly in the head and the nose, usually with more mild symptoms and fatigue. While you may feel crummy, if you do not have a fever, you can still generally continue to go about your day.

However, if you have the flu, symptoms are much more severe than with a cold and have a quick onset.

## Allergies

Allergies are often confused with the flu, but there are a few important distinctions to make. Typical allergy symptoms are:

- Sneezing
- Congestion
- Runny or stuffy nose
- No fever

Every season brings with it different allergens, and the most common triggers for spring and fall allergies include pollen from weeds, trees, grasses and mold spores.

## Be vigilant

“Knowing the difference in symptoms can help you determine the best route for treatment,” said Molly Fleece, M.D., assistant professor of infectious diseases. “Depending on the type of infection, a physician may be able to prescribe an antiviral drug to help speed up the recovery process by shortening the amount of time that a person is sick and preventing the serious complications that can come with the flu.”

If you are experiencing symptoms, call your primary care physician or urgent care facility first.

Fleece says many health care providers are utilizing telemedicine and eMedicine during the coronavirus epidemic to provide patients with appropriate therapies while avoiding unnecessary in-person contact. She says pa-

tients should call their medical provider before going to a clinic, doctor’s office or emergency department and should follow their instructions. Do not go to a medical facility without calling first. If you have COVID-19, you run the risk of

infecting others and continuing the spread of the disease. If you do not have it, you run the risk of becoming infected yourself.

For more updates on COVID-19, visit [uab.edu/coronavirus](http://uab.edu/coronavirus).

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# University of South Alabama College of Medicine celebrates Match Day 2020

The logistics of this year's Match Day may have been different, but the spirit of the day remained the same.

Instead of gathering in one room and opening

their envelopes simultaneously, most medical students opened their emails to find out where they would be doing their residency training. And rather than taking

the stage to announce their placements and pin them on a map, students took to social media to share their news.

"Because of our duty to our community as responsible current and future healthcare providers, we have had to cancel aggregated Match Day celebrations for these soon-to-be graduates of our program," said Kelly Roveda, M.D., associate dean of student affairs at the University of

South Alabama College of Medicine. "As future healthcare providers who will be on the frontlines of providing care in their communities nationwide, our COM students recognize these responsibilities. We in the USA College of Medicine are confident that our rising physicians are ready to answer this call to serve."

"The inability for us to celebrate together does not diminish our pride and excitement for our

students," Roveda added.

After interviewing with residency programs across the nation, medical students ranked their top-choice programs in order of preference. Training programs, in turn, ranked the students who interviewed. The National Resident Matching Program (NRMP) then used a mathematical algorithm to designate each applicant into a residency program. Nationally, nearly 45,000 applicants

competed for 34,266 residency positions.

The process culminated on March 20, 2020 – Match Day – when USA College of Medicine seniors learned the results of the NRMP's Main Residency Match. This year, USA medical students matched in 23 states, with 42 students matching out of state and 23 students matching in the state of Alabama. Eight of those students matching in Alabama matched at USA Health hospitals.

## WE WANT YOUR SUBMISSIONS!

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# Obituaries

**TEAGUE**

Jack Teague of Foley, passed peacefully in his sleep on Thursday, March 19, 2020. Born October 20, 1932 in Gleason, Tenn., his parents, Dallas and Evie Teague, soon moved to Mobile where he spent his childhood. As a career military man Jack became a distinguished

marksman coaching the U.S. Army Marksman Rifle Team and was a member of the elite marksmen President's One Hundred. Command Sergeant Major Teague served in the Korean and Vietnam Wars earning among many honors, the Purple Heart, Bronze Star, and Silver Star. Using his aviation skills,

as a civilian, Jack purchased and operated the Gulf Shores Airport and FBO before finally retiring. He is survived by his wife of 30 years Constance H Teague; brothers Joe Teague (Joan) Port St Lucie, Fla., Gary Teague, Uriah, Ala.; children; Ricky Teague, Foley, Ala., Jack Teague, Mobile, Ala.. Stephe-

nie Moody (Joe) Eight Mile, Ala., Stan Teague (Carrie) Charlotte, N.C.; stepchildren; Matthew Willett (Natasha) Silverhill, Ala., Nicole Hammons (William) Cincinnati, Ohio, and ten grandchildren. Interment will be held later at the Alabama State Veterans Cemetery in Spanish Fort.

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# Flounder fingerlings released ahead of schedule

By **DAVID RAINER**

Alabama Department of Conservation and Natural Resources

With the exception of those essential workers like healthcare, first responders and transportation, to whom we owe a great debt of gratitude, the COVID-19 outbreak has most of the world at a standstill.

Schedules had to be adjusted when Alabama Governor Kay Ivey issued the directives to minimize the spread of the virus.

One of those schedules involved the release of the southern flounder fingerlings that had been spawned at the Alabama Marine Resources Division's (MRD) Claude Peeteet Mariculture Center in Gulf Shores.

The flounder spawn was a first for MRD's saltwater hatchery, and Max Westendorf, hatchery manager, said the release was executed about a week earlier than originally planned, but this didn't pose a risk to the fingerlings.

"It really wasn't detrimental," Westendorf said. "We just had to throw it into gear and get it done."

Another change of plans involved where the flounder were released. Hatchery staff had to find the best suitable salinity to maximize the survival of the fingerlings. The staff boated to the west

but came back with reports that the salinity was too low.

"Initially, we had planned to release them in the Bon Secour and Oyster Bay areas and around Dauphin Island," Westendorf said. "But with all the floodwater that had been coming down from the northern part of the state, from basically the mouth of the Intracoastal Waterway at Bon Secour all the way to Fort Morgan, the salinity levels were below two parts per thousand. We were looking for salinity levels of 10-15 parts per thousand."

"We had to go east to the Wolf Bay and Josephine areas. We were able to find water that was from 9 to 11 parts per thousand."

The salinity in the tanks at the hatchery was reduced to match the conditions in the wild, and the fingerlings were released the following day.

"We released an estimated 12,236 fingerlings," Westendorf said.

The method the hatchery used to determine the number of fish released is common to aquaculture facilities. The fish are removed from the holding tanks and a total weight is obtained. A random 50 fish are weighed and the total weight of this sample is divided by the number of fish counted to determine an

average weight per fish. The total weight of all fish is divided by the average weight to determine the total number of fish released.

Westendorf said the density of fish in the tanks correlated with the size of the fingerlings. The tanks with fewer fish had larger individuals. Some fish in high density tanks could have been moved to a tank of low density to improve overall growth, but the extra handling could have stressed the fish and led to increased mortality.

MRD Chief Marine Biologist Kevin Anson said releasing the fish in the Perdido Bay system was not ideal but the best option under the circumstances.

"Releasing the fish in Mobile Bay would have been more productive than the Perdido system because it is more productive and typically has more juvenile shrimp than the Perdido system," Anson said. "Small shrimp are entering the estuaries this time of year and serve as their primary food source."

Anson said he hopes funding for a tagging program is available in the future to determine how many of the hatchery-raised fish enter the adult population (recruitment).

"We have an estimate of how many wild flounder enter the population, but we don't know if the hatchery-raised fish will have the same survival rate as the wild fish," he

said.

Anson agrees that the early release date likely was not detrimental to the fish. He said the feed and brine shrimp fed to the fish in the hatchery is not as nutritionally beneficial as food sources in the wild.

Westendorf said the MRD team learned significant lessons during the hatchery's inaugural flounder spawn.

"We had a lot of trouble getting potential broodstock flounder to eat consistently after bringing them into the hatchery," Westendorf said. "We finally figured out a way to get them to eat consistently a month or two before spawning was scheduled to occur. If the fish were eating all year long, we would have had brood fish in better condition for spawning."

"Most of the mortality occurred right after hatch, which I attributed to poor egg quality. The fingerlings we were able to release came from the brood fish that looked significantly healthier than other spawned fish. They had better gonad development and their eggs looked healthier when placed under a microscope. We now know what we have to do to ensure that the appetite of the adult fish is maintained throughout the year."

Flounder don't readily expel eggs in captivity, requiring the hatchery staff to strip-spawn the fish. Westendorf said he

and his team learned that multiple strip-spawns from the same fish (male or female) could be counterproductive.

"You have to be extremely delicate with these fish," he said. "Don't try to get too many eggs out of them at one time. And we learned it's best to strip-spawn them one time and return to the holding tank. The egg quality deteriorated each day I tried to collect more eggs out of each fish. We quickly realized the hatching rate depended on the quality of the eggs."

"We worked our tails off and after the first three or four days, we weren't losing any fish. When they hatch out, they're living off their yolk sacs. We don't really have any influence on survival during that stage. The quality of the egg yolk is correlated with the mother's diet and condition prior to spawning. Although southern flounder rarely move in the tank and get along with each other nicely, even in high densities, they are harder to prepare for spawning and tolerate handling less than other species I have cultured."

Anson said significant support from Coastal Conservation Association (CCA) Alabama will allow the hatchery to expand capacity for the next flounder spawn and make it significantly easier to minimize the disturbance of the fish. The CCA Alabama funds will be used to refurbish tanks to spread out the broodstock so only a few fish will be handled at a time when spawning is scheduled.

"Hopefully, anglers fishing in tournaments that supported broodstock collection efforts last year will provide us with more flounder broodstock this year," he said. "If you've got a handful of females in one tank and a handful of males in another tank, once you disturb them, they go off feed for a couple of weeks. With us having multiple tanks to choose fish from, we can go to one tank and pick out the fish in best condi-

tion to spawn without disturbing the rest of the facility's population. We need to cherry-pick the very best fish to increase our chances of meeting our stocking goals. We encourage folks to participate in providing us fish for our broodstock program, especially fish that just meet the minimum size as those have a higher chance of being male. Getting those fish from the tournaments (ACFA and Saltwater Finnaddicts) is a big help."

Westendorf said the hatchery is currently maintaining a skeleton staff to ensure all the broodstock remains healthy. A planned spawn of Florida pompano had to be postponed, but Westendorf hopes to spawn pompano sometime this summer and then speckled trout (spotted seatrout) at the end of the summer.

As far as the hatchery's first effort to spawn flounder, Anson rates it as a "glowing success."

"We released about 12,000 fish, which is one-fifth of our ultimate annual goal," Anson said. "Since this was the first time flounder were spawned at Claude Peeteet Mariculture Center, I think we did well in terms of numbers. Max learned a lot about the feeding habits, tolerance to handling and other requirements of the southern flounder to get them to spawn."

"What was learned this year puts Max and his staff in a good position to meet our goal of 60,000 1-inch flounder sooner than we originally thought."

Marine Resources Director Scott Bannon was also very pleased with the initial spawn of flounder at Claude Peeteet.

CCA Alabama Executive Director Blakeley Ellis added: "CCA Alabama is proud and excited to see this effort come to life after years of hard work and planning."

Westendorf agrees the flounder spawning and release were indeed successes.



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## ALABAMA ALL-STAR WEEK NORTH-SOUTH CLASSIC NEWS

- AHSAA North-South All-Star Football squads announced
- Baldwin County running back James Stanley named to South roster
- Former Spanish Fort, current Jackets' head coach Earnest Hill to lead South Alabama crew
- Walter Wellborn's Jeff Smith to lead North

By **DAVID HOLTSFORD**  
AHSAA.com/Football

MONTGOMERY — North-South all-star squads for the 61th AHSAA North-South All-Star Football Game scheduled to be played Thursday, July 15 at Cramton Bowl, have been selected. The two 37-member teams comprised of 2020 graduating seniors were announced by Jamie Lee Director of the Alabama High School Athletic Directors & Coaches Association (AHSADCA) Thursday.

The AHSADCA, which operates under the auspices of the Alabama High School Athletic Association (AHSAA) also plans to host all-star games in baseball, softball, boys' and girls'

soccer, boys' and girls' basketball, volleyball, and boys' and girls' cross country during the All-Star Week. The AHSAA Summer Conference and All-Star Sports Week is currently scheduled for July 13-18.

Lee said school deadline for submitting North-South all-star nominations for the sports of baseball, softball, soccer, golf and tennis is April 17.

The South holds a 31-27-2 edge in the North-South series which began in 1948. The South won 22-19 last July to snap a four-game winning North win streak.

Head coach for the North for the upcoming North-South Classic is Walter Wellborn's Jeff Smith. South head coach is Earnest Hill of Mc-

Gill-Toolen High School.

The North coaching staff includes Don Dover, Fultondale; Chris Elmore, Fort Payne; Rod Isaac, Midfield; Heath Lauderdale, Susan Moore; Ryan Lolley, Gordo; Chis Musso, Haleyville; and Andy Lambert, Haleyville, the administrative coach.

The South coaching staff includes Matt Geohagan, Bibb County; Anthony Jones, Notasulga; Josh McClendon, Greenville; Brian Seymore, Demopolis; and Mark Heaton, Baldwin County, the administrative coach.

### 2019 North-South All-Star results and (all-time series

### records)

#### Football

South 22, North 19 (South leads series 31-27-2)

#### Golf

Girls: North 58.5, South 55.5 (North leads series 1-0)

Boys: North 63.5, South 50.5 (North leads series 1-0)

#### Tennis

Girls: North 8, South 1 (North leads series 1-0)

Boys: North 8, South 1 (North leads series 1-0)

#### Volleyball

South 3, North 0 (25-17, 25-23, 25-18) – (North leads series 14-8)

#### Softball

Game 1: South 5-6, North 4-2 (North leads series 25-22-3)

#### Soccer

Girls: South 3, North 1 (North leads series 15-3-1)

#### NORTH ALL-STAR COACHES

Jeff Smith	Walter Wellborn	Head Coach
Don Dover	Fultondale	
Chris Elmore	Ft. Payne	
Rod Isaac	Midfield	
Heath Lauderdale	Susan Moore	
Ryan Lolley	Gordo	
Chris Musso	Haleyville	
Andy Lambert	Haleyville	Administrative Coach

#### SOUTH ALL-STAR COACHES

Earnest Hill	McGill-Toolen	Head coach
Matt Geohagan	Bibb County	
Anthony Jones	Notasulga	
Josh McClendon	Greenville	
Brian Seymore	Demopolis	
Mark Heaton	Baldwin County	Administrative coach

Boys: North 3, South 0, (North leads series 12-4-1)

#### Basketball

Girls: North 65, South 56 (North leads series 20-3)

Boys: South 88, North 75 (North leads series 48-29)

#### Baseball

South 16-18, North 7-16 (North leads series 23-14-1)

#### Cross Country

South Girls 19, North Girls 36 (South leads series 2-1)  
North Boys 27, South Boys 28 (North leads series 2-1)

See 2020 North and South All-Star rosters on page 12.

Too see more North-South All-Star rosters and full coaching staffs visit AHSAA.com.

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APRIL 12, 2020

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John 11:25

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# Trent Battle commits to RPO offense friendly TCU Horned Frogs

By **MICHAEL HANICH**  
Sports Analysis

Recruiting is going strong in the world of sports despite players not being able to visit school campuses. Daphne Trojans dual-threat quarterback Trent Battle has committed to play for the TCU Horned Frogs after his upcoming senior season. Battle announced his commitment to the Horned Frogs among 14 total offers last Thursday on his Twitter. Among the other schools that gave an offer to Battle are Central Michigan, Kentucky, Nebraska, South Alabama, Southern Miss, Tennessee, Texas A&M, Troy, UAB, and Virginia.

Battle is a three-star recruit ranked No. 26 of all dual-threat quar-

terbacks and the No. 31 recruit from the state of Alabama by 24/7 sports in the class of 2021. The Horned Frogs have had a long history of dual-threat quarterbacks playing in an RPO (run-pass-option) style offense. Since 2012, the Horned Frogs have run an efficient RPO-style offense that is disguised as a pro-style offense.

In the 2014 season, the Horned Frogs were the first team left out of the first-ever College Football Playoffs ranked fifth in the nation. That year, the Horned Frogs had the second-ranked scoring offense (46.5 points per game) led by dual-threat quarterback Trevone Boykin, who finished fourth in the Heisman Trophy rankings.

Since Sonny Cumbie took over as offensive

coordinator and quarterbacks coach in 2014, the Horned Frogs have utilized a dual-threat quarterback to run the offense and to learn every measure of the playbook. Battle was recruited personally by Cumbie and offensive analyst Kenny Hill, who played quarterback for TCU in his last three

seasons from 2015 to 2017. Last season, Battle threw for 1,800 yards and 22 touchdowns while rushing for 500 yards and 10 touchdowns for the Trojans. Daphne officially finished the season with a 5-5 record after they were forced to give up their 35-7 home victory

against the Spanish Fort Toros due to playing an ineligible player. The Trojans averaged 36.3 points per game with Battle as the starting quarterback. Battle and the Trojans will look to win their first regional championship since 2013 as they move up from 6A to 7A this upcoming season.



PHOTO BY MICHAEL HANICH

**Michael Pierce**

## SOUTH ALL-STARS

First	Last	School	Pos.	Ht.	Wt.
Kyle	Kramer	Prattville	QB	6'3	215
Braxton	Tolliver	Park Crossing	QB	6'1	170
Tra	Betts	McGill-Toolen	RB	5'11	170
Daryl	Brown	Notasulga	RB	5'9	185
Elijah	McLain	Andalusia	RB	5'10	180
James	Stanley	Baldwin County	RB	5'10	175
Isaiah	Causey	Prattville	WR	6'1	185
Damarshun	Davis	R. E. Lee	WR	5'10	175
Tavares	Womack	Jeff Davis	WR	6'1	179
Cade	Collier	Baker	TE	6'7	240
Ethan	Bittle	Prattville	OL	6'3	270
Jayden	Brooks	Enterprise	OL	6'3	245
Fernando	Diaz	Enterprise	OL	6'0	210
Jean	Jones	Andalusia	OL	6'2	290
Dustin	McFarland	Goshen	OL	6'4	230
Michael	Payton	Theodore	OL	6'4	285
Daniel	Samuel	T. R. Miller	OL	6'1	360
Mikal	Molton	Bibb County	DB	5'11	165
Treyvion	Pines	Theodore	DB	5'10	175
Jorden	Reed	Blount	DB	6'0	160
Javier	Taylor	Park Crossing	DB	5'10	180
Rhasheed	Wilson	Reeltown	DB	5'11	160
Jamar	Booker	Blount	LB	6'0	190
Arian	Gregory	Luverne	LB	6'1	190
Andre	Howard	Carver-Montgomery	LB	5'11	220
Jacob	Huff	McGill-Toolen	LB	5'11	230
Reginald	Malone	Theodore	LB	5'7	205
James	Russell	R. E. Lee	LB	6'0	215
Chris	Davis	McGill-Toolen	DE	6'0	210
Cameron	Morrisette	Andalusia	DE	5'11	245
Alton	Rowser	Demopolis	DE	6'4	230
Reggie	Fowler	R. E. Lee	DT	5'11	275
JaMarius	Jackson	Greenville	DT	6'0	270
Miles	McGhee	Opelika	DT	5'8	235
Bryan	Galloway	Goshen	Ath	5'10	160
James	Sullivan	Leroy	K	6'1	230

## 2020 NORTH-SOUTH ALL-STAR ROSTERS

NORTH ALL-STARS					
First	Last	School	Pos.	Ht.	Wt.
Andrew	Corkren	Northside	QB	6'2	205
Daymond	Eason	Mae Jemison	QB	5'10	175
Jonovan	Carlisle	Oxford	RB	5'10	190
Anthony	Cervantes	Susan Moore	RB	5'9	190
Trey	Garner	Gordo	RB	5'10	190
Darrian	Meads	Hokes Bluff	RB	5'11	215
X'Zavian	Britt	Oxford	WR	5'8	185
Quamaime	Gamble	Madison County	WR	5'9	160
Raquez	Jackson	Parker	WR	6'1	170
Silas	Thompson	Piedmont	WR	6'2	180
Caleb	Bailey	Susan Moore	OL	6'0	210
Dylan	Gilbert	Walter Wellborn	OL	6'2	250
Travis	Ricks	Falkville	OL	6'4	290
Jackson	Sarratt	Boaz	OL	6'2	330
Nick	Sims	Randolph County	OL	5'11	255
David	Turner	Tuscaloosa County	OL	6'1	275
Josh	Underwood	Fultondale	OL	6'2	265
Philip	Duke	Pelham	DB	6'1	190
Kambree	Johnson	Parker	DB	5'10	170
Dante	Jordan	Randolph County	DB	5'10	160
Donovan	Minter	Pleasant Grove	DB	5'8	150
Malik	Satcher	Oxford	DB	6'0	170
Davion	Phillips	Central, Clay County	DE	6'2	235
Quentin	Knight	Central, Clay County	LB	5'11	200
Devin	Owens	Clay-Chalkville	LB	6'1	200
Matthew	Plummer	Pelham	LB	6'0	205
Domonique	Thomas	Ohatcee	LB	5'8	185
Donald	Winchester	Fort Payne	LB	6'0	175
JaMichael	Rogers	Bessemer City	DE	6'2	240
Joseph	Davis	Hoover	DT	6'2	230
Lorenzo	Goss	Boaz	DT	6'1	181
Luke	McKinney	Winfield	DT	6'2	275
Matthew	Stephens	Haleyville	DT	6'2	275
Will	White	Vestavia Hills	DT	6'2	250
Willie	Smith	Fultondale	Ath	5'8	175
Cole	Porch	Sylacauga	K	6'0	190
Tadarien	McIntosh	Pickens County	P	5'8	160

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## RETRO WEDNESDAY

### A LOOK BACK AT BALDWIN SPORTS HISTORY IN THE PAGES OF GULF COAST MEDIA NEWSPAPERS

With sports at all levels taking indefinite or permanent time outs, many fans are watching reruns of memorable games, matches, races and contests. No doubt many TV remotes will not make it to football season with all of their buttons in tip-top, operating condition. With that in mind, we thought we would go through the Gulf Coast Media Sports stacks for some memorable reruns of Baldwin County sports stories. Batteries not included. In 2011, the Spanish Fort Lady Toros secured the Class 5A state soccer crown. It was a specially sweet treat to earn the Blue Map state trophy after taking the runner-up cup in 2010. This story appeared May 18, 2011.

# Spanish Fort tops Chelsea 6-3 to win 5A state championship

By ERIC MANN

Gulf Coast Media Sports

HUNTSVILLE — Spanish Fort struggled out of the gate and fell behind early in Saturday's Class 5A state championship game, but after 80 minutes of play the Lady Toros left no doubt that they were the better team on the field.

Spanish Fort scored five unanswered goals to beat Chelsea and close out its first state championship in girls soccer.

"I think because it was so early we were moving kind of slow at first," Spanish Fort senior and 5A MVP Elissa VandeWaa said. "We really picked it up and gained some intensity at half-time. We were just ready to go. We were ready to win state."

Chelsea scored three quick goals in the first 14 minutes of the first half and led 3-1 at the 26:23 mark. Stephanie Labeau scored for the Hornets at 38:38, then VandeWaa tied the game with a goal off an assist from Alicia Linder at 33:28. Chelsea's Lauren Swee beat Spanish Fort keeper Johannah Scott on a penalty kick at 27:24 and the Hornets added another goal at 26:23.

VandeWaa scored her second goal at 25:04 with an assist from Mariah King, then Linder scored off a pass from VandeWaa with 10 minutes left in the first half to tie the game at 3.

"When we were down 3-1 they didn't give up," Spanish Fort head coach Barclay Kercher said. "They knew that they wanted to take home the blue map (first-place trophy) this year. I am just very, very proud of them and of the leadership of our seniors."

"I really think that when it was 3-3 at the half, we knew that we were the better team here, the more experienced team being that we were here last year. I felt like they had the drive that they knew they were the better team and wanted to come out and show it."

Kercher made some adjustments at the half, including moving sophomore mid-fielder Rebekah Diring from the left side to right side of the field.

"She is the stallion. She can just run and run and run," Kercher said.

"She's always our first finisher in our distance run. She is the key to our offense. She gets the ball to Vandy (VandeWaa) who plays it off and we finish."

The move paid off in the first four minutes of the second half as Diring passed to Megan Forbes for a score at 36:00. VandeWaa, who was the 5A MVP, assisted Jessica Watts for two goals to close out the win.

"I am so excited," VandeWaa, who also played basketball for Spanish Fort, said. "I was able to play really well because my team played awesome. They really helped me out and we made it happen."

Spanish Fort defeated Russell County 10-0 in the first round and topped rival Gulf Shores 4-0 in the second round to reach the final four. The Lady Toros defeated Athens 2-1 in penalty kicks on Friday to reach the championship game.

Diring scored the Toros' goal in regulation, then Watts, Calley Sholder and Marissa Babbs scored and Toro goalie Johannah Scott had four saves in the penalty kick session.

"The feeling here is unbelievable," said Kercher, who also led the Toros to their runner-up finish last season.

"This is a special group. I've been coaching this group for four

years. I've had my seniors since they were freshmen. Being able to give this to them, for some of them this is their last game, what a great memory."

The 2011 championship seniors for Spanish Fort's Lady Toros were Meghan Cassidy, Mallory JayJohn, King, Linder and VandeWaa.

The championship statistical leaders for SFHS in the win were VandeWaa: two goals, three assists; Watts: two goals; Linder: goal, assist; Megan Forbes: goal; King: assist; Diring: assist.

\*\*\*\*      \*\*\*\*      \*\*\*\*

Also, that spring, Daphne's Lady Trojans made it to the Class 6A soccer championship with a 2-1 overtime win over Mary G. Montgomery, a 2-0 shutout win over Northview and a 3-0 victory over Auburn. But the DHS girls came home with the runner-up trophy after a 5-0 loss to Spain Park's Jaguars. The Trojans' boys team made it to the 6A final-four tournament in Huntsville, but fell in the semifinals to 2011 runner-up Enterprise.

In baseball, the SFHS Toros advanced to the Class 5A state championship series to win the AHSAA state title with a two-game sweep over Cullman 16-6 and 11-6. It was their second-state

title after claiming the championship in 2010. To get to the championship series for the second straight season, SF swept Russell County, 8-3 and 6-5. The Toros defeated Chilton County in a semifinal series that went three games. In the quarterfinals they swept St. Paul's 6-5 and 10-4.

In Class 6A, Baldwin County High's baseball Tigers also advanced to the title series with a 3-2, 3-0 sweep over the Alma Bryant Hurricanes, but finished as the 6A runner-up to Huntsville's Panthers who swept the series 6-1 and 10-2.

In softball, Fairhope's Lady Pirates advanced to the Class 6A Elite Eight state tournament at Lagoon Park, they were the only fast-pitch team to make the final tournament in Montgomery that year. They advanced through the bracket with 6-0 win over Spakman, but dropped into the losers' bracket with a 5-0 loss to eventual state champion Dothan. The Pirates battled out of the bottom bracket with a 9-0 win over Bob Jones and a 1-0 win over Tuscaloosa before being eliminated 3-0 by state runner-up Hoover.

In tennis Alexander Dyas of Bayside Academy won the AHSAA Boys 1A-3A state singles championship. In 5A, Mitchel Vegas won the boys state crown for Spanish Fort.

In the doubles division Vegas and teammate Barry Booth won the boys doubles title. In

as state champions for Bayside.

Visit AHSAA.com for more playoff and championship results history.

#### NOTICE OF PUBLIC HEARINGS

The Zoning Board of Adjustments of the City of Robertsdale, Alabama will be holding a public hearing on the following application:

Applicant, Wanita Kiser is requesting a Special Exception Permit to allow a home-based business at 23139 Rochelle Loop. This property is zoned R-1, which requires a Special Exception Permit be issued.

The hearing has been scheduled for Tuesday, April 21, 2020, beginning at 6:30 p.m. at the Robertsdale City Hall. Any person aggrieved by the granting of the request is hereby notified to appear at the public hearing or send a written response to: Shannon J. Burkett, Zoning Board of Adjustments Secretary, P O Box 429, Robertsdale, AL 36567.

Herman Harville, Chairman  
Zoning Board of Adjustments  
City of Robertsdale

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Coastal Alabama Community College's Dental Assisting program will undergo an accreditation site visit by the Commission on Dental Accreditation (CODA) on June 25-26, 2020.

In accordance with CODA requirements, the College requests comments from interested third party individuals. Comments must be in writing and sent to: 211 East Chicago Avenue, Chicago, IL 60611.

- Comments must pertain only to the standards relative to the Dental Assisting program as listed above, or policies and procedures used in the accreditation process.
- A copy of the appropriate accreditation standards and/or the commission's policy on third-party comments may be obtained by contacting the commission at: 211 East Chicago Avenue, Chicago, IL 60611, or by calling 1/800-621-8099, extension 4653.
- Deadline for receipt of third-party comments in the commission office is 60 days prior to the site visit, or April 24, 2020. Comments will be screened by commission staff for relevancy and signed or unsigned comments will be considered. All relevant comments will have names and/or signatures removed by the commission prior to them being forwarded to the College at least 50 days prior to the site visit.





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**Boston Whaler**, 14ft, trailer, covered seat & life jackets. 30hp, 4 stroke, Tohatsu motor, low usage, good cond. \$4200 OBO. **251-981-2381.**

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**NEW!** 16 ft Lowe Fishing/Hunting, 40 horsepower, Mercury, Trailer included. **Call 251-284-5615.**

**1990 Sea Ray 18.5 ft boat & trailer** - both in good condition! \$3,500. (251) 747-7242.

**For sale!** 1998 15 & 1/2 foot Stauter built wooden boat; 1999 40 HP Johnson outboard motor; 1985 launcher boat trailer. Boat refurbished in 2015. Fuel pump replaced on motor in 2016. Two new tires on trailer. Asking \$9500 for everything above. Appraisal made on boat by professional in October of 2017. **Call 251-937-5302.**

**For Sale:** Unique fisher boat w/ saab diesel engine w/ paperwork & trailer. Call 479-885-0574.

### Campers / RV's / Motorhomes

**For sale:** 2016 Sandpiper 5th wheel. 42ft. 5 slides, front living room. On lot in Magnolia Springs. Motivated seller. **256-339-5165**, after 5 p.m. Serious inquiries only.

**2012 Tiffin Phaeton Motorhome.** 40'. Bath & 1/2. 1 owner, garage kept. Great shape. \$149,900. **251-709-9985 or 251-928-9986.**



**2011 Bounder 36' motorhome,** 27K miles, 1 1/2 baths, new tires with 2010 Equinox BOTH for \$74,990. Gulf Shores 219-928-8959.

### Mopeds / ATVs / Motorcycles



**2012 Victory Cross Roads.** 15,000 miles. \$2,500 accessories, new tires. \$8,000. **251-945-6136.**

### Vans / Trucks / Buses

**1999 Chevy Silverado C1500,** 5.3 V8, 3 door, toolbox, 250k miles, \$3500. **Text 256-493-8751.**

**2008 Toyota Tundra Crewmax** SR5 TRD. 53,900mi. New tires, loaded. \$19,900. **251-597-0441.**

### Autos For Sale

**2011 Suburban LTZ Only** 99,000 ALL HIGHWAY miles. Like new pearl white exterior & tan leather interior. Always garaged. One owner & no kids ever. Every possible option is included. Disappearing running boards. Includes rear bucket seats & third row seat. \$20,000 OBO. Must see to appreciate. In Craft Farms. 214-498-4654

**2003 Chrysler Sebring,** Convertible, Limited. Good cond. Leather. Power-everything. Cruise. 109k/mi. \$5,000. **Call Art, 251-968-6009.**

**2016 Chevy truck,** 1 owner, red, 50K miles. LS PW PL Reg. Cab & box. \$18,900. **256-504-7135.**

**2014 Black Jeep Patriot,** 1 owner, new tires, 80,000 mi., runs great! \$11,500 OBO. **850-712-7191.**

**1951 Ford Convertible.** Restoration started - unable to finish due to health. \$3,500 OBO. **251-943-6941.**

**For Sale 2014 Chevy Impala** LS. 49,400 miles. One owner. \$11,000. **Call 251-752-7257.**

**1955 Thunderbird,** Both Tops, 113,941 mi. Frame off restoration, invested between \$55K & \$60K in it. A/C. \$36,000 - Cash. **Call 947-7528 or 978-2412.**

**1990 Mustang GT Convertible.** Totally restored. Crimson & white. 305 VG Cobra Equipped. Hwy 59 -RDale. \$16,000. **251-978-6337.**

### Autos For Sale

**1992 Geo Metro Conv.** New paint, suspension & top. \$4500.  
**2000 Sonoma Truck.** \$3500. 251-652-5553.

**2012 Mercedes E350, LOADED,** 30K/mi. One Owner, Exc. Condition! \$28k firm. **251-423-1323.**

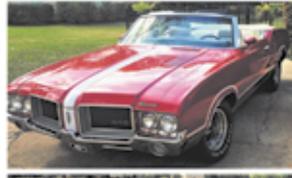


**1952 Chevrolet Sport Coupe.** Totally restored. New GM 350 Crate engine w/ 8 miles. New vintage air. Automatic. Hwy 59 - RDale. \$28,000. **251-978-6337.**

**For Sale to take over payments,** 2016 Camaro SS. 6 speed transmission, 6,000 mi, exc. cond. Call **251-943-7086 or 251-923-7588.**

**2004 Buick LeSabre.** \$3,800. Runs great. 75,000 miles. Glitch with fuel gauge. **251-751-0650.**

**2007 Chrysler PT Cruiser.** Good body, good mechanics, cold A/C. **\$2,995. 251-284-5107.**



**1971 Olds 442 Convertible.** Restored, original owner, excellent condition! 45k. **251-709-7695.**



## UNDER \$500 SPECIAL:

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### Campers / RV's / Motorhomes



**For Sale-** 2011 28 ft class "C" by top-quality Canadian "Triple-E" mfr. Mint condition, 15,500 miles & includes all extra RVing equip. Below NADA rating of \$68,850. Summerdale. **251-923-6271.**

**36' Royal Travel 2016!** 2 Slides, self contained, W/D, Central air. Will deliver. \$22,300. **251-213-8580.**

### TRANSPORTATION



### Mopeds / ATVs / Motorcycles

**1999 Whizzer Motorbike.** Auto clutch, low miles. \$1,000. **Call 251-943-6941.**



**2014 Kawasaki Vulcan 900,** 2,000 miles. Hwy 59 - RDale. \$5,500. **251-978-6337.**

**1982 Harley Davidson** FXB Sturgis. Low Mileage. \$9,850. **Call 865-548-6176.**

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[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

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**Legal Notice**

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Erica D. Perkins, a married female and Christopher Perkins, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Embrace Home Loans, Inc., on the 6th day of January, 2015, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument No. 1493490; the undersigned Embrace Home Loans, Inc., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 24, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Begin at the Southeast corner of Section 3, Township 6 South, Range 3 East, Baldwin County, Alabama, which corner is a bronze marker in the centerline of Broad Street and Silverhill Avenue (Alabama Highway 104); run thence West along the South line of said Section 3, being the centerline of said Silverhill Avenue, 1333 feet to the West margin of Ninth Street to a bronze marker; continue thence West along the centerline of said Silverhill Avenue 645.6 feet, more or less, to a point; run thence North 40 feet to a point which is the Point of Beginning of the property herein described; continue thence North 120 feet, more or less, to a point; run thence East 129 feet, more or less, to a point; run thence South 120 feet, more or less, to a point on the North margin of said Silverhill Avenue; run thence West 129 feet, more or less, to the Point of Beginning.

Property street address for informational purposes: 15637 Highway 104, Silverhill, AL 36576

**THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.**

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. Embrace Home Loans, Inc.,

**Legal Notice**

Mortgagee/Transferee  
 Elizabeth Loefgren  
 TIFFANY & BOSCO, P.A.  
 2311 Highland Avenue South  
 Suite 330  
 Birmingham, AL 35205  
 Attorney for  
 Mortgagee/Transferee  
 461909  
 March 25; April 1-8, 2020

**Notice of Completion**

McElhenney Construction Company, LLC hereby gives notice of completion of contract with the City of Daphne on Project Number (Resolution No. 2018-49) Lott Park Tennis Facility Phase I in Daphne AL. This notice will appear for four consecutive weeks beginning on March 18, 2020 and ending on April 8, 2020. All claims should be filed at P.O. Box 1409 Theodore AL 36590.  
 March 18-25; April 1-8, 2020

**NOTICE OF SALE UNDER POWER FORECLOSURE NOTICE**

WHEREAS, default has occurred in the performance of the covenants, terms and conditions of a mortgage from SCHWARTZ FARMS LLC, GEORGE E. SCHWARTZ, JR. AND DEBORAH SCHWARTZ HUSBAND AND WIFE, to UNITED BANK, on the 2nd day of September, 2011, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on September 15, 2011, at Instrument Number 1303209, Baldwin County, Alabama Records, said Mortgage having subsequently been transferred and assigned to U.S. Bank National Association, as Custodian/trustee for Federal Agricultural Mortgage Corporation, by instrument recorded in the aforesaid Probate Office; notice is hereby given that the undersigned U.S. Bank National Association, as Custodian/trustee for Federal Agricultural Mortgage Corporation, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse in Bay Minette, Baldwin County, Alabama, on May 19, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

**THE FOLLOWING LANDS SITUATED IN BALDWIN COUNTY, ALABAMA, TO-WIT:**

**BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 5 EAST, THENCE RUN SOUTH 275 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID FORTY ACRES TO A FENCE LINE FOR THE POINT OF BEGINNING, THENCE RUN SOUTH ALONG THE EAST LINE OF SAID FORTY ACRES 1035 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID FORTY ACRES, THENCE RUN WEST ALONG THE SOUTH LINE OF SAID FORTY ACRES 1340 FEET TO THE SOUTHWEST CORNER THEREOF, THENCE RUN NORTH 1046 FEET, MORE OR LESS, ALONG THE WEST LANE OF SAID FORTY ACRES TO A POINT THAT IS 265 FEET SOUTH OF THE NORTHWEST CORNER OF SAID FORTY ACRES, THENCE RUN EAST 186 FEET, MORE OR LESS, ALONG THE NORTH LINE OF THE CHARLES SCHWARTZ PROPERTY, THENCE RUN NORTH 133 FEET ALONG SAID CHARLES SCHWARTZ PROPERTY, THENCE RUN EAST 80 FEET ALONG THE CHARLES SCHWARTZ LINE TO A LIGHT POLE, THENCE RUN**

**Legal Notice**

**NORTH 132 FEET TO THE NORTH LINE OF SAID PROPERTY, THENCE RUN EAST 30 FEET ALONG SAID LINE, THENCE RUN SOUTH 168 FEET ALONG THE PROPERTY LINE OF JOHNNY SCHWARTZ PROPERTY, THENCE RUN EAST 89 FEET TO A POINT, THENCE RUN SOUTH 112 FEET ALONG THE WEST LINE OF THE JOHNNY SCHWARTZ PROPERTY, THENCE RUN EAST 960 FEET ALONG THE SOUTH LINE OF THE JOHNNY SCHWARTZ PROPERTY TO THE EAST LINE OF SAID FORTY ACRES TO THE POINT OF BEGINNING.**

Said legal description being controlling, however the property is more commonly known as COUNTY ROAD 26, ELBERTA, AL 36530.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the Office of the Judge of Probate in the county where the above-described property is situated. This property will be sold subject to the right of redemption of all parties entitled thereto and subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable). This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

U.S. Bank National Association, as Custodian/trustee for Federal Agricultural Mortgage Corporation, Mortgagee/Transferee

**THE BELOW LAW FIRM MAY BE HELD TO BE ACTING AS A DEBT COLLECTOR, UNDER FEDERAL LAW. IF SO, ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

Rubin Lublin, LLC,  
 Attorney for  
 Mortgagee/Transferee  
 200 Clinton Avenue West,  
 Suite 406,  
 Huntsville, AL 35801  
 Telephone Number:  
 (877) 813-0992  
 Case No. CGB-19-06264-1  
 December 4-11-18, 2019;  
 January 29, 2020

The sale provided for hereinabove which was originally scheduled for January 15, 2020, was postponed until February 12, 2020. On February 12, 2020, the sale was further postponed until May 19, 2020 by public announcement being made at the Baldwin County Courthouse, Bay Minette, Alabama, during the legal hours of sale. Said foreclosure sale shall be held on the 19th day of May, 2020, at the Baldwin County Courthouse, Bay Minette, Alabama, during the legal hours of sale.  
[rslaw.com/property-listing](http://rslaw.com/property-listing)  
 April 8, 2020

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STATE OF ALABAMA)  
 COUNTY OF BALDWIN)

**MORTGAGE FORECLOSURE NOTICE**

Default having been made in the payment of the indebtedness secured by that certain Mortgage, executed by THOMAS LEE LANGELE to SCOTT ALAN CLARKE, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF BILLY RAY CLARKE, Deceased, on September 5, 2019, said Mortgage being recorded in the Office of the Judge of Probate of Baldwin County, Alabama, at Instrument #1783656, said Mortgage subsequently assigned to ANNA FRANCES CLARKE on October 28, 2019, said Assignment being recorded in the Office of the Judge of Probate of Baldwin County, Alabama, at Instrument #1791797, the undersigned, ANNA FRANCES CLARKE, under and by virtue of the power of sale contained in said Mortgage, will sell at public outcry to the highest bidder for cash in front of the main entrance of the Baldwin County Courthouse located in Bay Minette, Alabama, on April 22, 2020, during the legal hours of sale, the following described real estate situated in Baldwin County, Alabama, to wit:

Units A-3 and A-4, North Park, a Commercial Condominium, as recorded in Instrument 1145199, and corrected in Instrument 1334638, recorded in the Office of the Judge of Probate, Baldwin County, Alabama.

**THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, RESERVATIONS AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. ALABAMA LAW GIVES SOME PERSONS WHO HAVE AN INTEREST IN THE PROPERTY THE RIGHT TO REDEEM THE PROPERTY UNDER CERTAIN CIRCUMSTANCES. PROGRAMS MAY ALSO EXIST THAT HELP PERSONS AVOID OR DELAY THE FORECLOSURE PROCESS. AN ATTORNEY SHOULD BE CONSULTED TO HELP YOU UNDERSTAND THESE RIGHTS AND PROGRAMS AS A PART OF THE FORECLOSURE PROCESS.**

The Mortgage Holder reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is made for the purpose of paying the indebtedness secured by said Mortgage, as well as the charges as provided therein and expenses of foreclosure, including a reasonable attorney's fee. The conveyance to the Purchaser shall be by statutory warranty deed, subject to all statutory rights of redemption and further subject to any and all easements, encumbrances, exceptions and mortgages of record in the Office of the Judge of Probate, Baldwin County, Alabama.

**Legal Notice**

This sale is subject to postponement or cancellation.

ANNA FRANCES CLARKE  
 Mortgage Holder  
 G. DAVID CHAPMAN III, P.C.  
 Attorney for at Law  
 Post Office Box 1508  
 Gulf Shores, Alabama 36547  
 March 25; April 1-8, 2020

**Monitoring Non-Compliance Notice**

Hubbard Landing Inc. is required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether or not your drinking water meets health standards. During 2018, we did not monitor for nitrates, and therefore cannot be sure of the quality of your drinking water during that time.

For the physical year of 2020, we have taken full measures for the State of Alabama in compliance for the Water System.

Should you have any questions concerning this Non-Compliance or Monitoring requirements, please contact:

Hubbard Landing, Inc.  
 Paul Bryars  
 9100 Hubbard Landing Rd  
 Stockton, AL 36579  
 251-937-5726

April 8, 2020

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Brian McFarland and Kiri McFarland, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Nationstar Mortgage LLC, on the 12th day of June, 2014, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1462993; the undersigned Select Portfolio Servicing, Inc., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on May 29, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commencing at the Northwest corner of the Thomas Powell Grant, Section 32, Township 8 South, Range 3 East (as evidenced by an existing axle); thence along the west line of said Thomas Powell Grant South 31 degrees 30 minutes 42 seconds East 1016.35 feet to the Point of Beginning; thence South 31 degrees 30 minutes 34 seconds East 100.00 feet; thence North 58 degrees 30 minutes 00 seconds East 266.98 feet to the Westerly margin of Franklin Street (unpaved); thence along said margin North 31 degrees 30 minutes 35 seconds West 100.00 feet; thence South 58 degrees 30 minutes 00 seconds West 266.98 feet to the Point of Beginning, containing 0.61 acres, more or less and lying in the Thomas Powell Grant, Section 32, Township 8 South, Range 3 East, Baldwin County, Alabama.

Property street address for informational purposes: 10845 Lipscomb Rd, Foley, AL 36535

**THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.**  
 Alabama law gives some

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persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. Select Portfolio Servicing, Inc., Mortgagee/Transferee

Rebecca Redmond  
 TIFFANY & BOSCO, P.A.  
 2311 Highland Avenue South  
 Suite 330  
 Birmingham, AL 35205  
 Attorney for  
 Mortgagee/Transferee  
 460338  
 April 8-15-22, 2020

**BALDWIN COUNTY PLANNING & ZONING COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT**

**Mailing Address**  
 P.O. Box 220  
 Silverhill, AL 36576  
 Phone: (251) 580-1655  
 Fax: (251) 580-1656

**Physical Address**  
 22070 Highway 59  
 Robertsdale, AL 36567  
 Phone: (251) 580-1655  
 Fax: (251) 580-1656

**Foley Office**  
 201 East Section Avenue  
 Foley, AL 36535  
 Phone: (251) 972-8523  
 Fax: (251) 972-8520

Case No. TA-20001  
 Zoning Text Amendment  
 Baldwin County Zoning Ordinance Article 2,  
 Sections 2.3.26 Local Provisions  
 for Planning District 26

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning proposed text amendment to Article 2, section 2.3.26, as it pertains to accessory dwellings, side yard setbacks, available zoning districts, PRD districts and allowed uses in Planning District 26.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, April 21, 2020, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If

# LEGAL NOTICES



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you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department  
 22251 Palmer Street  
 Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application, please attend the public hearing at the time and location listed.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655. March 25; April 1-8, 2020

**BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT**

Mailing Address  
 22251 Palmer Street  
 Robertsdale, AL 36567  
 Phone: (251) 580-1655  
 Fax: (251) 580-1656

Physical Address  
 22070 Highway 59  
 Robertsdale, AL 36567  
 Phone: (251) 580-1655  
 Fax: (251) 580-1656

Foley Office  
 201 East Section Avenue  
 Foley, AL 36535  
 Phone: (251) 972-8523  
 Fax: (251) 972-8520

**NOTICE OF PUBLIC HEARING**

Case No. Z-20007  
 Savannah Estates PRD  
 Site Plan Approval  
 Planning District 15

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Kevin Kirchharr, owner of property located on Co Rd 54 and Co Rd 64 in Planning District 15. The applicant is requesting site plan approval for a 327-unit, 122.3 ± acre Planned Residential Development to be known as Savannah Estates. The Parcel Identification Numbers are 05-43-06-13-0-000-002.009 and 05-43-06-13-0-000-014.003 and 05-43-06-13-0-000-013.000 and 05-43-06-13-0-000-002.006 and 05-43-06-13-0-000-014.004.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, April 21, 2020, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written com-

**Legal Notice**

ments, please address your correspondence to:

Baldwin County Planning & Zoning Department  
 22251 Palmer Street  
 Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655. March 25; April 1-8, 2020

**IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA**  
 Case No: CV-2020-900044

**MARK D. MITCHELL AND ANN C. MITCHELL**, as Trustees under the Revocable Living Trust Agreement of Mark D. Mitchell dated December 30, 2003, Plaintiffs,  
 v.  
**JACOB L. PRIM, SR.**  
 Defendant.

**NOTICE OF CLERK'S SALE**

Pursuant to the command of a Final Order for Default Judgment entered in the above-styled case on the 13th day of March 2020, I, Jody L. Wise, as Clerk of the Circuit Court of Baldwin County, Alabama, will offer for sale, for cash, to the highest and best bidder at public outcry, at the main entrance to the Courthouse of Baldwin County, located in Bay Minette, Alabama, at 12:00 p.m. on the 17th day of June, 2020, the property described below, which property is situated in Baldwin County, Alabama, and more particularly described as follows, to-wit:

**PARCEL A:** From the Northeast corner of the Southeast Quarter of Section 16, Township 8 South, Range 4 East, Baldwin County, Alabama, run South along the East line of said Section 16, 283 feet to the POINT OF BEGINNING; thence continue South along the East line of said Section 16, 381.56 feet; thence run West, 334.69 feet; thence run North, parallel with said East line of Section 16, 381.56 feet; thence run East, 334.69 feet to the POINT OF BEGINNING.

**TOGETHER WITH**, an easement for ingress and egress described as: From the Northeast corner of the Southeast Quarter of Section 16, Township 8 South, Range 4 East, Baldwin County, Alabama, run South along the East line of said Section 16, 40 feet; thence run West 45 feet to the POINT OF BEGINNING; thence run South, parallel to said East line of Section 16, 243 feet; thence run West 20 feet; thence run North 243 feet; thence run East 20 feet to the POINT OF BEGINNING.

**PARCEL B:** The West One-half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 16, Township 8 South, Range 4 East, Baldwin County, Alabama;

**LESS AND EXCEPT:** Commencing at the Northeast Corner of the West One-half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 16, Township 8 South, Range 4 East, Baldwin County, Alabama, as the point

**Legal Notice**

and place of beginning, said point being on an existing fence line; run thence West 100 feet to a point; thence run South 280 feet to a point; thence run East 100 feet to a point on said fence line; thence North 280 feet to the point and place of beginning, as described in deed from James D. Lambeth, recorded in Real Property Book 507, Page 1208.

**FURTHER LESS AND EXCEPT: WELL SITE**

Beginning at a found iron pipe at the SW corner of the NE 1/4-NE 1/4 of SE 1/4 Section 16, TBS, R4E, Baldwin County Alabama, said point at an old fence corner; Thence N00°15'19" W along said old fence line for 124.95' to a 1/2" rebar set pipe; thence N90°00'00"W for 100.12 feet to a 1/2" rebar set pipe; thence S00°12'00"E for 124.88 feet to a 1/2" rebar set pipe on said old fence line and the south line of said NE1/4 of NE1/4 of SE 1/4; thence S89°57'51"W along said fence for 100.00 feet to the Point of Beginning.

**(SURVEY DESCRIPTION):** Commencing at the Northeast corner of the Southeast Quarter of Section 16, Township 8 South, Range 4 East; thence S00°00'00"E, 30.00' to a point; thence S89°47'58"W, 435.00' to an iron pin on the South right of way of Brinks Willis Road (R/W varies) and the POINT OF BEGINNING; thence S00°09'26"E, 250.02' to an iron pin; thence S00°04'58"E, 56.87' to a fence post; thence S87°58'29"E, 101.03' to a fence post; thence N00°35'03"W, 60.82' to an iron pin; thence S89°41'09"E, 333.88 feet to an iron pin; thence S00°04'02"E, 380.62 feet to an iron pin; thence S89°44'42"W, 332.61 feet to an iron pin; thence S89°42'19"W, 332.61' to an iron pin; thence N00°15'19"W, 634.48' to an iron pin on the South right of way of Brinks Willis Road; thence along said right of way, N89°47'58"E, 232.61' to the POINT OF BEGINNING.

**LESS AND EXCEPT: WELL SITE**

Beginning at a found iron pipe at the SW corner of the NE 1/4-NE 1/4 of SE 1/4 Section 16, TBS, R4E, Baldwin County Alabama, said point at an old fence corner; Thence N00°15'19" W along said old fence line for 124.95' to a 1/2" rebar set pipe; thence N90°00'00"W for 100.12 feet to a 1/2" rebar set pipe; thence S00°12'00"E for 124.88 feet to a 1/2" rebar set pipe on said old fence line and the south line of said NE1/4 of NE 1/4 of SE 1/4; thence S89°57'51"W along said fence for 100.00 feet to the Point of Beginning

The proceeds from the sale will be deposited with the Baldwin County Circuit Clerk and applied pursuant to that certain Final Order for Default Judgment. Said sale will be made on an "as is, where is" basis, subject to any unpaid taxes and to any existing legal defects, recorded or unrecorded. The property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to any rights of redemption of all parties entitled thereto.

Done this the 17th day of March 2020.

**JODY L. WISE**  
 Clerk of Circuit Court  
 Baldwin County, AL  
 March 25; April 1-8-15, 2020

**THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA**  
 Case No.: CV-2020-900305

Michelle McDonald,  
 Plaintiff,

vs.

Parcel No.

**Legal Notice**

23-01-02-4-000-002.005 (9acs) Commence at Southeast corner of Northwest Quarter of Southeast Quarter, Section 2; run West 846' to POB; continue West 477' (S); thence North 685' (S) to center of McCurtin Creek; thence Northeastern along meanders 590' (S); thence East 75' (S); thence South 1100' (S) to POB.

23-01-02-0-000-002.005 (4.4acs) 109' (S) x 700' (S) IRR from the Southwest corner of Northwest quarter of Southeast quarter, Section 2; run West 1307' (S) for the POB; thence West 109' (S); thence North 290' (S); thence West 300' (S); thence South 290' (S); thence West 30' (S); thence North 557' (S); thence Northeast along McCurtin Creek 492' (S); thence South 700' (S) to the POB, containing 4.4 acres, 26-T6S-R3E; and CHARLES R. REYNOLDS, ROSA A. REYNOLDS, and their heirs or devisees, if deceased; and FICTITIOUS DEFENDANTS A THROUGH J, Being those persons or entities claiming to own any interest whatsoever in that certain real property located in Baldwin County, Alabama, made the basis of this action, Defendants.

**NOTICE OF BILL OF COMPLAINT FOR QUIET TITLE**

CHARLES R. REYNOLDS, ROSA A. REYNOLDS, and their heirs or devisees, if deceased, and FICTITIOUS DEFENDANTS A THROUGH J., being those persons or entities claiming to own any interest whatsoever in that certain real property described in the Bill of Complaint for Quiet Title, to-wit;

Parcel No. 23-01-02-4-000-002.005 (9acs) Commence at Southeast corner of Northwest Quarter of Southeast Quarter, Section 2; run West 846' to POB; continue West 477' (S), thence North 685' (S) to center of McCurtin Creek; thence Northeastern along meanders 590' (S); thence East 75' (S); thence South 1100' (S) to POB.

Parcel No. 23-01-02-0-000-002.005 (4.4acs) 109' (S) x 700' (S) IRR from the Southwest corner of Northwest quarter of Southeast quarter, Section 2; run West 1307' (S) for the POB; thence West 109' (S); thence North 290' (S); thence West 300' (S); thence South 290' (S); thence West 30' (S); thence North 557' (S); thence Northeast along McCurtin Creek 492' (S); thence South 700' (S) to the POB, containing 4.4 acres, 26-T6S-R3E.

whose whereabouts are unknown, must answer MICHELLE MCDONALD'S Bill of Complaint for Quiet Title, by the 18th day of May, 2020, or, thereafter, a judgment by default may be rendered against them in Case No. CV-2020-900305, in the Circuit Court of Baldwin County, Alabama. You are hereby commanded and required to file with the Clerk of the Court, and to serve upon the Plaintiff's attorney, N. Trey Canida, P. O. Box 1367, Fairhope, Alabama, 36533, an answer to the Complaint within thirty (30) days after the last publication of this notice, or thereafter a default judgment will be entered against you.

DONE this the 10th day of March, 2020.

/s/ Jody L. Wise  
 Jody Wise  
 CIRCUIT CLERK  
 March 18-25; April 1-8, 2020



**Legal Notice**

**INVITATION FOR BIDS**

Sealed Bids will be received, opened, and read aloud in public session by the City of Gulf Shores, Alabama, for Coastal Gateway Boulevard Median Tree Planting at 10:00 A.M., Wednesday, April 29, 2020 in the Gulf Shores City Hall Council Chambers. The base bid includes installing 18' tall live oaks within the medians of Coastal Gateway Boulevard. Qualified contractors are invited to Bid. This contract is for the purpose of providing all materials and labor to install 18' tall live oaks within the medians of Coastal Gateway Boulevard in conformance with the Specifications.

Copies of the plans, specifications, and contract documents may be inspected and/or obtained at the following location:

Gulf Shores City Hall  
 Engineering Department  
 1905 W. First Street  
 Gulf Shores, AL 36542  
 Telephone No. (251) 968-1156

Or downloaded from the City's website: [www.gulfshoresal.gov](http://www.gulfshoresal.gov)

There will be no mandatory pre-bid conference. All inquiries must be submitted in writing via email by 10:00 A.M. on Wednesday, April 22, 2020.

The Contractor will be required to obtain a business license from the City to operate within the Corporate Limits.

Sealed bids may be mailed or delivered directly to the City of Gulf Shores prior to the public opening. All bidders must use the Bid Form provided in the Contract Documents and show on the envelope "SEALED BID," the Bidder's name, the name of the bid/project, and the opening date and time. Contact Temple Smith at (251) 968-1443 or [tsmith@gulfshoresal.gov](mailto:tsmith@gulfshoresal.gov) with any questions.

Sealed Bids must be sent to the following address:

Mail to:  
 City of Gulf Shores  
 Post Office Box 299  
 Gulf Shores, AL 36547  
 Telephone No. (251) 968-2425

Physical: City of Gulf Shores  
 1905 W. 1st Street  
 Gulf Shores, AL 36542

The lowest responsive, responsible Bid will be accepted with key consideration based upon the benefit to the public. However, the City of Gulf Shores, Alabama, reserves the right to reject any and all Bids, to waive any irregularity in the Bids received, and to accept or reject any items of the Bid for the benefit of the public. No conditional Bids will be accepted. No Bid may be withdrawn for a period of thirty (30) days after the scheduled closing date and time for the receipt of Bids.

**THE CITY OF GULF SHORES, ALABAMA**  
 April 8, 2020

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain Mortgage executed by DANIEL L. MATTHEWS and TRACEY C. MATTHEWS, husband and wife, to New Century Mortgage Corporation, on July 17, 2006, in the original amount of \$128,000.00, said Mortgage being recorded on July 21, 2006 in the Office of the Judge of Probate of Baldwin County, Alabama, in Inst#989061; and last assigned to Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC4 Asset-Backed Pass-Through Certificates by virtue of

**Legal Notice**

that Assignment of Mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama on January 23, 2018, in Inst#1676268. Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC4 Asset-Backed Pass-Through Certificates, as holder, under and by virtue of the power of sale contained in said Mortgage, the following described property will be sold at public outcry to the highest bidder for cash, in front of the main entrance of the Baldwin County Courthouse, Bay Minette, Alabama on April 21, 2020, during the legal hours of sale the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 89, Sweet Gum Village, Phase 2, according to the map or plat thereof, recorded on Slide 2207-E & 2207-F, in the Office of the Judge of Probate, Baldwin County, Alabama.

Property Known As: 16902 Sugar Loop, Foley, AL 36535 (address for informational purposes only)

Said property will be sold on an "as is, where is" basis subject to any easements, encumbrances, and exceptions contained in said Mortgage and those contained in the records of the Office of the Judge of Probate where the above-described property is situated. Said property will be sold without warranty or recourse expressed or implied as to title, use and/or enjoyment, and will be sold subject to the right of redemption of all parties entitled hereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure, including attorney's fees. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC4 Asset-Backed Pass-Through Certificates  
 Robert J. Solomon  
 Attorney for Holder  
 Solomon | Baggett, LLC  
 3763 Rogers Bridge Road  
 Duluth, GA 30097  
 (678) 243-2512

The law firm is acting as a debt collector attempting to collect a debt. Any information obtained will be used for that purpose.  
 March 25; April 1-8, 2020

**NOTICE OF FORECLOSURE OF CONDOMINIUM LIEN**

WHEREAS, default has been made in the payment of a certain assessment lien by JOSHUA BRIGHAM, being due in favor of BEACHVIEW CONDOMINIUM OWNERS ASSOCIATION, INC., an Alabama not for profit corporation. Pursuant to, under, and by virtue of Section 35-8A-101, et seq., Code of Alabama, 1975, as amended, the Declaration of Condominium and related condominium documents, the said BEACHVIEW CONDOMINIUM OWNERS ASSOCIATION, INC., as lien claimant, will sell at auction for cash to the highest bidder on the

# LEGAL NOTICES



**GULF COAST MEDIA**

To submit legals send to [legals@gulfcoastmedia.com](mailto:legals@gulfcoastmedia.com)  
[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

**THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES**

**Legal Notice**

steps of the Baldwin County Courthouse in Bay Minette, Alabama during the legal hours of sale on the 23rd day of April, 2020 the following described real estate situated in Baldwin County, Alabama, to-wit:

Unit 311 of Beachview Condominiums, according to that certain Declaration of Condominium and all Exhibits thereto, dated August 15, 1995, and recorded in Miscellaneous Book 84, Pages 634-668, in the records of the Probate Judge of Baldwin County, Alabama, amended in Miscellaneous Book 96 Page 764; TOGETHER WITH the undivided interest in the common elements declared to be an appurtenance thereto in said declaration.

(Postal Address: 200 East Beach Blvd. Unit 311, Gulf Shores, AL 36542) (PPIN # 201993)

Said sale is made for the purpose of foreclosing said lien and paying the indebtedness secured by same and all costs and expenses associated therewith, including, but not limited to, the costs of foreclosure and sale and a reasonable attorney's fee.

This sale is subject to postponement or cancellation.

Beachview Condominium Owners Association, Inc. P.O. Box 4272 Gulf Shores, AL 36547

Lien Holder  
 Craig D. Olmstead, Esq.  
 Olmstead, Harrell & Garner, LLC  
 234 Office Park Drive  
 Gulf Shores, Alabama 36542  
 T: (251) 943-4000  
 F: (877) 782-3930  
 April 1-8-15, 2020

**PUBLIC NOTICE**  
 The City of Foley Planning Commission will hold a Public Hearing on proposed amendments to the City of Foley Zoning Ordinance. The amendments are available for review at City Hall, Library and Community Development Department.

Anyone having interest in the approval of the changes may be heard at a public hearing scheduled for April 15, 2020 in the Council Chambers of City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 120 S. McKenzie St., Foley, AL 36535.

Due to COVID-19 we will accept email comments (mringler@cityoffoley.org or acole@cityoffoley.org). Or you may call 952-4011 and Melissa or Amanda can take your verbal comments. These will be entered into the meeting minutes. The PC members will be conducting the meeting via teleconferencing. If you wish to participate in this manner dial 1-415-966-1739 PIN 984 123 796#. If you choose to attend the meeting please follow social distancing rules.

Phillip Hinesley  
 Planning Commission Chairman  
 April 8-15, 2020

**PUBLIC NOTICE**

The City of Foley Board of Adjustment and Appeals has received a request for a use permitted on appeal for Article 19.1 B, to allow a mobile home in an AO zone. Property is located S. of Breckner Rd. and E. of Bodenhamer Rd. Applicant is Jabes Gonzalez Villegas.

Anyone aggrieved by the granting of this use permitted on appeal may be heard at a public hearing scheduled for April 13, 2020 in the Council Chambers of City Hall (407 E Laurel Ave) at 5:30 p.m. or may respond in writing to 120 N. McKenzie St., Foley, AL 36535.

Due to COVID-19 we will accept email comments (mringler@cityoffoley.org or acole@cityoffoley.org). Or you may call 952-4011 and Melissa or Amanda can take your verbal

**Legal Notice**

comments. These will be entered into the meeting minutes. The BAA members will be conducting the meeting via teleconferencing. If you wish to participate in this manner dial 1-260-245-3705 PIN 977 675 779#. If you choose to attend the meeting please follow social distancing rules.  
 Melissa Ringler  
 Recording Secretary  
 April 3-8, 2020

**Monitoring Non-Compliance Notice**

Hubbard Landing Inc. is required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether or not your drinking water meets health standards. During January 2018 - December 2019, we did not monitor for nitrates, and therefore cannot be sure of the quality of your drinking water during that time.

For the physical year of 2020, we have taken full measures for the State of Alabama in compliance for the Water System.

Should you have any questions concerning this Non-Compliance or Monitoring requirements, please contact:

Hubbard Landing, Inc.  
 Paul Bryars  
 9100 Hubbard Landing Rd  
 Stockton, AL 36579  
 251-937-5726

April 8, 2020

**PUBLIC NOTICE**

The Board of Adjustment and Appeals has received a request for a use permitted on appeal for Article 13.1.2 D, to allow a church in a B2 zone. Property is located at N. of E. Laurel Ave. and E. of N. Poplar St. Applicant is Jesus Velazquez.

Anyone interested in this use permitted on appeal may be heard at a public hearing scheduled for April 13, 2020 in the Council Chambers of City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 120 S. McKenzie St., Foley, AL 36535.

Due to COVID-19 we will accept email comments (mringler@cityoffoley.org or acole@cityoffoley.org). Or you may call 952-4011 and Melissa or Amanda can take your verbal comments. These will be entered into the meeting minutes. The BAA members will be conducting the meeting via teleconferencing. If you wish to participate in this manner dial 1-260-245-3705 PIN 977 675 779#. If you choose to attend the meeting please follow social distancing rules.  
 Melissa Ringler  
 Recording Secretary  
 April 3-8, 2020

**PUBLIC NOTICE**

The City of Foley Board of Adjustments and Appeals has received a request for a variance for Article 16.1 to allow a 10+/- side yard setback in a MH-1 zone. Property is located at 820 S. Chestnut St. Applicant is Keith Chapman.

Anyone interested in this variance may be heard at a public hearing scheduled for April 13, 2020 in the Council Chambers of City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 120 S. McKenzie St., Foley, AL 36535.

Due to COVID-19 we will accept email comments (mringler@cityoffoley.org or acole@cityoffoley.org). Or you may call 952-4011 and Melissa or Amanda can take your verbal

**Legal Notice**

BAA members will be conducting the meeting via teleconferencing. If you wish to participate in this manner dial 1-260-245-3705 PIN 977 675 779#. If you choose to attend the meeting please follow social distancing rules.  
 Melissa Ringler  
 Recording Secretary  
 April 3-8, 2020

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Kyle P. Fry and Candice W. Fry, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Synovus Mortgage Corp., on the 27th day of December, 2011, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1318443; modified by Loan Modification Agreement in Instrument No. 1608964; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on May 22, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 43, Cambrom, Phase 2, a Subdivision, as per map or plat thereof recorded in Slide 2378-A, Slide 2378-B and Slide 2378-C, in the records in the Office of the Judge of Probate of Baldwin County, Alabama.

Property street address for informational purposes: 32483 Wildflower Trail, Spanish Fort, AL 36527

**THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.**

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to post-

**YOUR AD HERE**

**Legal Notice**

ponement or cancellation.  
 Wells Fargo Bank, N.A., Mortgagee/Transferee  
 Elizabeth Loefgren  
 TIFFANY & BOSCO, P.A.  
 2311 Highland Avenue South Suite 330  
 Birmingham, AL 35205  
 Attorney for Mortgagee/Transferee  
 462037  
 April 1-8-15, 2020

**Public Notice**

The City of Foley Planning Commission has received a request for preliminary approval of Ledgewick Phase 3 which consists of 18.74 +/- acres and 49 lots. Property is located at the SE corner of N. Pecan St. and Perfection Rd. Applicant is Magnolia Land Company, Inc.

Anyone interested in the approval may be heard at a public hearing scheduled for April 15, 2020 in City Hall Council Chambers (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 120 S. McKenzie St., Foley, AL 36535.

Due to COVID-19 we will accept email comments (mringler@cityoffoley.org or acole@cityoffoley.org). Or you may call 952-4011 and Melissa or Amanda can take your verbal comments. These will be entered into the meeting minutes. The PC members will be conducting the meeting via teleconferencing. If you wish to participate in this manner dial 1-415-966-1739 PIN 984 123 796#. If you choose to attend the meeting please follow social distancing rules.

Phillip Hinesley  
 Planning Commission Chairman  
 April 8-15, 2020

**Public Notice**

The City of Foley Planning Commission has received a request for approval of the Resubdivision of Lot 4-A Little Woerner Subdivision, a minor subdivision which consists of 38+/- acres and 4 lots. Property is located S. of County Rd. 20 and W. of James Rd. Applicant is Alabama Armada LLC.

Anyone interested in the approval may be heard at a public hearing scheduled for April 15, 2020 in City Hall Council Chambers (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 120 S. McKenzie St., Foley, AL 36535.

Due to COVID-19 we will accept email comments (mringler@cityoffoley.org or acole@cityoffoley.org). Or you may call 952-4011 and Melissa or Amanda can take your verbal comments. These will be entered into the meeting minutes. The PC members will be conducting the meeting via teleconferencing. If you wish to participate in this manner dial 1-415-966-1739 PIN 984 123 796#. If you choose to attend the meeting please follow social distancing rules.

Phillip Hinesley  
 Planning Commission Chairman  
 April 8-15, 2020

**PUBLIC NOTICE**

The City of Foley Board of Adjustments and Appeals has received a request for a variance for Article 14.1.5, D to allow a 5' side yard setback in a R-1D zone. Property is located at the SW corner of County Rd. 20 and S. Hickory St. Applicant is Majestic Manor LLC.

Anyone interested in this variance may be heard at a public hearing scheduled for April 13, 2020 in the Council Chambers of City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 120 S. McKenzie St., Foley, AL 36535.

Due to COVID-19 we will

**Legal Notice**

accept email comments (mringler@cityoffoley.org or acole@cityoffoley.org). Or you may call 952-4011 and Melissa or Amanda can take your verbal comments. These will be entered into the meeting minutes. The BAA members will be conducting the meeting via teleconferencing. If you wish to participate in this manner dial 1-260-245-3705 PIN 977 675 779#. If you choose to attend the meeting please follow social distancing rules.  
 Melissa Ringler  
 Recording Secretary  
 April 3-8, 2020

**NOTICE OF COMPLETION**

Notice is hereby given that Griner Drilling Service, Inc. has completed the contract with the Utilities Board of the City of Gulf Shores for the following jobs:

- (1) 2019-5 Removal & Reinstallation of New Filter Media at WTP #3
- (2) 2019-2 E-Log & Test Well for WTP #1

Any claims held against same shall be itemized, notarized and presented to the Utilities Board of the City of Gulf Shores at its offices or same will be barred.  
 April 1-8-15-22, 2020

**Legal Notice**

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that First Team Construction Co., Inc., Contractor, has completed the Contract for construction of Additions to Spanish Fort High School at 1 Plaza De Toros Dr., Spanish Fort, AL 36527 for Baldwin County Public Schools, Owners, and have made request for final settlement of said Contract.

All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify McKee & Associates, 631 South Hull St., Montgomery, AL 36104.

First Team Construction Co., Inc.  
 475 North Dean Road  
 Auburn, AL 36830  
 March 25; April 1-8-15, 2020

**Notice of Completion**

John G. Walton Construction Co., Inc. hereby gives notice of completion of contract with the State of Alabama for construction of Project No. ACOA61159-ATRP(007) in Baldwin County. This notice will appear for four consecutive weeks beginning on 4/1/2020 and ending on 4/22/2020.

All claims should be filed at P.O. Box 81222, Mobile, AL 36689 during this period.

John G. Walton  
 Construction Co., Inc.  
 April 1-8-15-22, 2020

**Notice of Completion**

C&H Construction Services, LLC hereby gives notice of completion of contract with the State of Alabama for construction of Project No. HRRR-0219(250) in Baldwin County. This notice will appear for four consecutive weeks beginning on April 1, 2020 and ending on April 22, 2020. All claims should be filed at P.O. Box 2252 Daphne AL 36526 during this period.  
 April 1-8-15-22, 2020

**Public Notice**

Attorney Powell Noojin passed away in December of 2019. Any clients that need to check on files please contact the office of L D Holt & Associates at 251-937-4111.  
 April 1-8, 2020

**Legal Notice**

**NOTICE OF MORTGAGE FORECLOSURE SALE**

STATE OF Alabama  
 COUNTY OF BALDWIN

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Rebecca Lynn McDonald, unmarried female to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Embrace Home Loans, Inc., its successors and assigns dated January 29, 2018; said mortgage being recorded on January 31, 2018, as Instrument No. 1677599 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Rushmore Loan Management Services LLC in Instrument 1803554 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Rushmore Loan Management Services LLC under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 27th day of April, 2020 the following property, situated in Baldwin County, Alabama, to-wit:

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF BALDWIN, STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS:**

Commence at the Northwest Corner of the Southeast Quarter of the Northeast Quarter of Section 21, Township 6 South, Range 6 East, Baldwin County, Alabama; thence proceed South 89' 46' 51" West a distance of 664.18 feet to a point; thence proceed South 00' 07' 29" West a distance of 1333.26 feet to a point; thence proceed South 89' 38' 35" West a distance 221.81 feet to the point of beginning; thence continue South 89' 38' 35" West a distance of 110.90 feet to a point; thence run North 00' 06' 43" East a distance of 392.79 feet to a point; thence run North 89' 38' 35" East a distance of 110.90 feet to a point; thence run South 00' 06' 43" West a distance of 392.79 feet to the point of beginning.

**TOGETHER WITH AND ATTACHED THERETO A 2003 Fleetwood Eagle Mobile Home VIN Nos. GAFL235A87846EA21 & GAFL235B87846EA21**

**LESS AND EXCEPT:**

A part of the Southwest Quarter of the Northeast Quarter of Section 21, Township 6 South, Range 6 East identified as Tract Number 2 on the Seminole Road West Project in Baldwin County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing at a capped rebar found marking the Southeast corner of the Northeast Quarter of Section 21, Township 6 South, Range 6 East Baldwin County, Alabama; thence run Westerly along the South line of the Northeast Quarter of said Section 21 a distance of 2218 feet, more or less, to a point; thence run northerly a distance of 28 feet, more or less, to a point on the existing North R/W line of Seminole Road West (the grantor's southeast property corner) and being the Point of Beginning of the property herein to be conveyed; thence run westerly along the existing R/W line a distance of 111 feet, more or less, to the grantor's Southwest property corner; thence run northerly along the grantor's West property line a distance of 8 feet, more or less, to a point on the acquired North R/W line; thence run easterly along the acquired R/W line a distance of 111 feet, more or less, to a point on the grantor's East property line;

# LEGAL NOTICES



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[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

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**Legal Notice**

thence run southerly along the grantor's East property line a distance of 3 feet, more or less, to the Point of Beginning of the property herein conveyed.

And as shown on the right of way map recorded in the Baldwin County Highway Department, a copy of which is also deposited in the Judge of Probate as an aid to persons and entities interested therein.

Said property is commonly known as 32515 Seminole Rd W, Seminole, AL 36574.

Should a conflict arise between the property address and the legal description the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

**RUSHMORE LOAN MANAGEMENT SERVICES LLC**  
 as holder of said mortgage

McCalla Raymer Leibert Pierce, LLC  
 Two North Twentieth  
 220th Street North, Suite 1000  
 Birmingham, AL 35203  
 (800) 275-7171  
 FT21@mccalla.com  
 File No. 9245620  
 www.foreclosurehotline.net  
 March 25; April 1-8, 2020

**Public Notice**

The City of Foley Planning Commission has received a request for approval of the Re-Plat of Sheffield/Holmes Subdivision, a minor subdivision which consists of 25.14+/- acres and 1 lot. Property is located S. of County Rd. 10, W. of State Hwy. 59 and is located in the City of Foley Planning Jurisdiction. Applicant is Broox and Williams Holmes.

Anyone interested in the approval may be heard at a public hearing scheduled for April 15, 2020 in City Hall Council Chambers (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 120 S. McKenzie St., Foley, AL 36535.

Due to COVID-19 we will accept email comments (mringler@cityoffoley.org or acole@cityoffoley.org). Or you may call 952-4011 and Melissa or Amanda can take your verbal comments. These will be entered into the meeting minutes. The

**Legal Notice**

PC members will be conducting the meeting via teleconferencing. If you wish to participate in this manner dial 1-415-966-1739 PIN 984 123 796#. If you choose to attend the meeting please follow social distancing rules.

Phillip Hinesley  
 Planning Commission Chairman  
 April 8-15, 2020

**NOTICE OF FORECLOSURE SALE**

Default having been made in the payment of annual assessments or charges, special assessments or charges, interest, costs and attorney's fees secured by those certain liens filed by SHORE LINE TOWERS CONDOMINIUM ASSOCIATION, INC. at: Instrument Nos.: 1732735, 1732739, 1732746, 1732745, 1732750, 1732742, 1732743, 1732754, 1732748, 1732744, 1732740, 1732737, 1732738, 1732747, 1732751, 1732752, 1732753, and Affidavits at Instrument Nos. 1775448 and 1776413 of the records in the Office of the Baldwin County Judge of Probate; the undersigned for SHORE LINE TOWERS CONDOMINIUM ASSOCIATION, INC., under and by virtue of power of sale contained in said liens per the Association Governing Documents, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama on May 1, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described Time Share Condominium Units situated in Baldwin County, Alabama, to-wit:

The Time Share Condominium Units of Shore Line Towers Condominium, according to condominium documents of record and as amended and more particularly described in those certain Deeds recorded at:

Real Property Book 291, Page 1440 in the Probate Court Records of Baldwin County, Alabama, Unit Number 73 - Floating Use Week: 43-WHITE

Instrument No. 1372487 in the Probate Court Records of Baldwin County, Alabama, Unit Number 71 - Floating Use Week: 18-RED

Real Property Book 337, Page 540 in the Probate Court Records of Baldwin County, Alabama, Unit Number 52 - Floating Use Week: 24-RED

Real Property Book 302, Page 584 in the Probate Court Records of Baldwin County, Alabama, Unit Number 53 - Floating Use Week: 31-RED

Instrument No. 559025 in the Probate Court Records of Baldwin County, Alabama, Unit Number 23 - Floating Use Week: 33-RED

Real Property Book 296, Page 219 in the Probate Court Records of Baldwin County, Alabama, Unit Number 61 - Floating Use Week: 24-RED

Real Property Book 294, Page 631 in the Probate Court Records of Baldwin County, Alabama, Unit Number 61 - Floating Use Week: 23-RED

Instrument No. 743580 in the Probate Court Records of Baldwin County, Alabama, Unit Number 22S - Floating Use Week: 28

Instrument No. 1220142 in the Probate Court Records of Baldwin County, Alabama, Unit Number 42 - Floating Use Week: 36-GOLD

Real Property Book 296, Page 226 in the Probate Court Records of Baldwin County,

**Legal Notice**

Alabama, Unit Number 61 - Floating Use Week: 22-RED

Instrument No. 787516 in the Probate Court Records of Baldwin County, Alabama, Unit Number 63 - Floating Use Week: 35-RED

Instrument No. 1403363 in the Probate Court Records of Baldwin County, Alabama, Unit Number 71 - Floating Use Week: 39-RED

Instrument No. 1403362 in the Probate Court Records of Baldwin County, Alabama, Unit Number 71 - Floating Use Week: 19-RED

Instrument No. 752975 in the Probate Court Records of Baldwin County, Alabama, Unit Number 42 - Floating Use Week: 41-RED

Real Property Book 337, Page 564 in the Probate Court Records of Baldwin County, Alabama, Unit Number 32 - Floating Use Week: 22-RED

Real Property Book 336, Page 0087 in the Probate Court Records of Baldwin County, Alabama, Unit Number 32 - Floating Use Week: 20-RED

Real Property Book 302, Page 562 in the Probate Court Records of Baldwin County, Alabama, Unit Number 31 - Floating Use Week: 38-RED

TOGETHER WITH the undivided interest in the common elements declared in said Declaration of Shore Line Towers Condominium to be appurtenant to each unit; also TOGETHER WITH the right to reserve and thereafter use and occupy each of the hereinabove described Condominium Units, Condominium Land, the Condominium common elements, and all rights, benefits and privileges appurtenant thereto only during the Designated Season (as defined in the above-referenced Condominium Declaration)

THESE TIMESHARE CONDOMINIUM UNITS WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, with no warranty of any kind, subject to any easements, encumbrances, and exceptions set forth in the records of the Office of the Judge of Probate, Baldwin County, Alabama and right of redemption. This sale is made for the purpose of paying the indebtedness secured by said liens, as well as all expenses of foreclosure including attorney's fees. SHORE LINE TOWERS CONDOMINIUM ASSOCIATION, INC. reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

DAVID VAUGHN,  
 Attorney for  
 SHORE LINE TOWERS  
 CONDOMINIUM  
 ASSOCIATION, INC.  
 March 18-25; April 1-8, 2020

STATE OF ALABAMA  
 DEPARTMENT OF  
 CONSERVATION AND  
 NATURAL RESOURCES  
 STATE PARKS DIVISION

INVITATION FOR BIDS FOR  
 THE LEASE OF STATE LAND  
 LOCATED IN  
 BALDWIN COUNTY,  
 ALABAMA,

THE ALABAMA POINT  
 LEASE TRACT

Notice is hereby given that sealed bids for the lease of state property described below will be received by the State Parks Director until 10:00 AM April 21, 2020. All bids will be publicly opened and read at 10:00 AM on the following day in Room 539,

**Legal Notice**

Department of Conservation and Natural Resources, 64 North Union Street, Folsom Administrative Building, Montgomery, Alabama 36130-1901.

The Alabama Department of Conservation and Natural Resources (DCNR) is seeking bids for the lease of state land described as:

A strip of land commonly known as the ALABAMA POINT LEASE TRACT, approximately 40 feet in length and any improvements thereon, located in Baldwin County, Alabama, lying in the east half of Section 10, Township 9 South, Range 5 East, containing 0.44 acres, more or less, containing three (3) individual non-commercial boat slips and two (2) parking spaces per slip located on the aforementioned tract of land.

DCNR will only rent one slip per individual bid, unless it receives fewer bids than there are slips. DCNR may consider at its sole discretion constructing a fourth slip if it receives more than three (3) bids for the existing rental slips.

If the property is leased, the lease will be subject to all provisions contained in the DCNR Real Estate Lease for the Alabama Point Tract (available for review upon request to the State Parks Director) including, but not limited to, the following:

- 1) DCNR's reservation of all oil, gas and mineral rights; and
- 2) All other reservations and restrictions of record; and
- 3) Access to be provided by an Ingress and Egress Access Easement of 20 feet; and
- 4) The lease period will be for an initial term of three (3); and
- 5) During the term of the lease, the annual rental payments will increase each year by three percent (3%) of the previous year's rental rate; and
- 6) The property may not be subleased; and
- 7) Lessee shall maintain all improvements on the property in good order and condition, to include but not be limited to, all necessary repairs to pier related improvements; and
- 8) No fueling or storage of fuel shall take place on leased premises without the prior express written permission from the Lessor; and
- 9) A lease will consist of one boat slip and 2 parking spaces and Ingress and Egress to said slip and parking spaces; Lessor will assign parking spaces; and
- 10) The Lessor will only lease the property to private individuals, no commercial or for-profit business will be allowed to lease property; a maximum of six people per slip will be allowed on the property at any given time without prior written permission from Lessee; no loitering, no illegal activities will be allowed on said property;
- 11) The existing building on property maybe improved by Lessee for its use with prior written permission from Lessor;
- 12) All utility bills will be the responsibility of the Lessee; Lessee may be allowed to run utilities as needed, but must submit a drawing and specifications to Lessor for approval prior to any work commencing; Lessor reserves the right to negotiate in-kind services at said property or adjacent property with Lessee in lieu of payment, if any; and
- 13) The Lessee shall carry a minimum of \$1,000,000.00 com-

**Legal Notice**

prehensive general liability insurance with a company acceptable to the Lessor and authorized to do business in the State of Alabama. The insurance contract must name the Lessor, its agents, officers and employees as an additional insured and reflect the property covered. Such policy of insurance shall be maintained throughout the term of this lease and Lessee shall, along with the rental payment and, furnish a certificate or other evidence of continuous coverage to Lessor.

14) Lessee shall indemnify the Lessor, its agents, officers and employees from any and all claims, actions, causes of action and all liability arising from Lessee's use of the premises; and

15) The lease period shall commence on May 1, 2020, with the first rent installment being due on said date.

All bids must reflect the total amount of the First Year's Annual Rent -- THE MINIMUM FIRST YEAR'S RENTAL BID IS SET AT \$6,000.00. Any bid in an amount less than this minimum will not be considered.

Each bid submitted must be accompanied by a certified or cashier's check in the amount of \$3,000 as a bid deposit made payable to the Alabama Department of Conservation and Natural Resources.

Bidder agrees that this amount will be forfeited if the bid is accepted and the Bidder does not complete the transaction. Any bid submitted without such check will not be considered. An unsuccessful bidder's deposit will be returned promptly following the bid opening. The successful bidder's deposit will be applied to the lease rental of the successful bid. Rental payments shall be made in full one payment (1) each year the lease is in effect.

All bids submitted must be clearly marked on the outside of the envelope "SEALED BID FOR BALDWIN COUNTY ALABAMA POINT LEASE TRACT, BALDWIN COUNTY, ALABAMA, NOT TO BE OPENED UNTIL AFTER APRIL 21, 2020" and mailed to:

State Parks Director  
 Alabama Department of  
 Conservation and Natural  
 Resources  
 Folsom Administrative Building,  
 Room 538  
 64 North Union Street  
 Montgomery, Alabama 36130

ATTENTION: PLEASE NOTE THAT ALL BIDS MUST BE SUBMITTED SPECIFICALLY TO THE STATE PARKS DIRECTOR'S OFFICE AT THE ADDRESS ABOVE (Use 36104 IF DELIVERED BY PRIVATE COURIER).

NO BID SHALL BE RECEIVED FOR ANY REASON ANY TIME AFTER THE ADVERTISED DEADLINE. IT SHALL BE THE SOLE RESPONSIBILITY OF THE BIDDER TO ENSURE ACTUAL RECEIPT OF THE BID BY THE PARKS DIRECTOR PRIOR TO THE ADVERTISED DEADLINE.

The successful bidder must complete the transaction within 30 days of award or forfeit the bid deposit. Specification of a minimum bid amount to be considered does not suggest acceptance of any bid which may equal or exceed that amount. The State does not warrant or guarantee title to the lands herein advertised.

DCNR reserves the right to reject any or all bids and further reserves the right to negotiate a higher lease value with the highest bidder. DCNR reserves the right to modify, supplement,

**Legal Notice**

or rescind any provision contained herein as it deems in the best interests of the State. No lease may be made at a price less than the highest bid received or published minimum, whichever is highest. DCNR does not warrant or guarantee title to the lands herein advertised or otherwise warrant or guarantee the condition of the land or improvements related to the land herein advertised.

DCNR does not discriminate on the basis of race, color, religion, age, gender, national origin, or disability in its hiring or employment practices nor in admission to, access to, or operations of its programs, services, or activities.

All responses received will be subject to the Alabama Open Records Act, Ala. Code § 36-12-40, (1975), as amended, and may be subject to public disclosure upon request. Persons desiring further information regarding this lease may contact the Parks Director at the above address, by telephone at (334) 242-3335.

Gregory M. Lein  
 State Parks Director

DATE  
 April 8-10-15-17, 2020

**Legal Notice**

Phoenix Coatings hereby gives notice of completion of contract with Utilities Board of City of Gulf Shores, AL for 2019-7 #2 Clarifier Blasting & Coating in Baldwin County AL. This notice will appear for 30 days March 18, 2020 and ending April 8, 2020.

Any claims should be filed with James Morris of Gulf Shores Utilities at PO Box 1229, Gulf Shores, AL 36547 during this period. March 18-25; April 1-8, 2020

**Legal Notice**

In the Circuit Court of Baldwin County, Alabama Case No. DR-2020-900352.00 IN RE: Complaint for Contested Divorce

McGhee Toni S.  
 Plaintiff  
 Vs.  
 McGhee Mitchell P.  
 Defendant  
 Complaint for Contested Divorce

Defendant, Mitchell P. McGhee, whose whereabouts are unknown, must answer Plaintiff's Toni S. McGhee, Complaint for Contested Divorce and other relief by May 29, 2020 or, thereafter, a judgment by Default may be rendered against him or her in the above styled case, No. DR-2020-900352.00, Circuit Court of Baldwin County.

Done the 19th, day of March, 2020.

Jody L. Wise  
 Clerk of the Circuit Court of Baldwin County, AL

Attorney for Plaintiffs Address:  
 Marcus A. Semmes  
 311 Magnolia Ave.  
 Ste. 300  
 Fairhope, AL. 36532  
 April 8-15-22-29, 2020

**Liquor License**

**LEGAL NOTICE**

NOTICE OF PENDING APPLICATION FOR APPROVAL OF ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE

Notice is hereby given that MD R Islam has requested that the Baldwin County Commission approve the issuance of 050 - Retail Beer (Off Premises Only) and 070 - Retail Table Wine (Off Premises Only) alcoholic beverage license(s) by the Alabama Alcoholic Beverage Control (ABC) Board and that the 21st day of April, 2020 at 8:30 o'clock AM has been set for a public hearing thereof in the Baldwin County Commission Chambers, Baldwin County Administration Building, as

# LEGAL NOTICES



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## Liquor License

located at 322 Courthouse Square, Bay Minette, Alabama 36507.

The name and exact location of the business being Robertsdale Food Mart, Inc. d/b/a Country Convenience located at 19511 County Road 64, Robertsdale, Alabama 36567.

At the public hearing, any interested person may appear at said time and place to be heard either in support of or in opposition to the granting by the Baldwin County Commission of such approval.

April 1-8-15, 2020

## Abandon Vehicle / Boat

Notice of Sale Abandoned:  
2013 Chevrolet Camaro  
VIN: 2G1FK3DJ4D9220531  
Sale date: May 6, 2020  
By: Angel's Automotor LLC  
18620 County Road 26  
Foley, Alabama 36535  
Last owner's name:  
Not Available  
April 1-8, 2020

Notice of Sale Abandoned:  
2013 Kia Soul  
VIN: KNDJ2A51D7586206  
Sale date: May 13, 2020  
By: Mo's Towing  
Location of sale:  
23701 AL-59  
Robertsdale, AL 36567  
Last owner's Name:  
Unknown  
April 1-8, 2020

## Estate Notices

In the Probate Court of Baldwin County, Alabama  
Case No. 37983  
Estate of  
Wilhelm Bittner  
Notice of Appointment  
to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 27th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Michael Bittner,  
Elizabeth Bittner and  
Carol Bittner  
Personal Representatives  
Deena R. Tyler  
Druhan & Tyler, LLC  
Post Office Box 1  
Mobile, AL 36604  
April 8-15-22, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 32355  
Estate of  
Myrth Graham Callaway  
Notice of Appointment  
to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 12th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Mary E. Murchison  
Personal Representative  
Mary E. Murchison  
Murchison & Newcomb, LLC  
Post Office Box 2149  
Foley, AL 36536  
March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37980  
Estate of  
Faye H. Cowling  
Notice of Appointment  
to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 27th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present

## Estate Notices

the same within time allowed by law or the same will be barred.

William B. Cowling, Jr. and  
Kathleen Cowling Shumate  
Personal Representatives  
Samuel N. Crosby  
Stone Crosby, P.C.  
8820 U.S. Hwy. 90  
Daphne, AL 36526  
April 8-15-22, 2020,

In the Probate Court of Baldwin County, Alabama  
Case No. 37933  
Estate of  
Linda Eakins Day  
A/K/A Lynn Day  
Notice of Appointment  
to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 11th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Carol Lynn Olson  
Personal Representative  
Mary E. Murchison  
Murchison & Newcomb, LLC  
Post Office Box 2149  
Foley, AL 36536  
March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37682  
Estate of  
Patricia I. Klein  
Notice of Appointment  
to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 27th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Anthony S. Klein  
Personal Representative  
M. Scott Yeager  
The Yeager Law Firm, P.C.  
1745 Main Street, Suite C  
Daphne, AL 36526  
April 8-15-22, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37940  
Estate of  
Matalea Bickel Marks  
Notice of Appointment  
to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 13th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Carol Marks Marsh  
Personal Representative  
Samuel N. Crosby  
Stone Crosby, P.C.  
8820 U.S. Hwy. 90  
Daphne, AL 36526  
March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37947  
Estate of  
Felicia R. McAllister  
Notice of Appointment  
to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 16th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Normond B. McAllister, Jr.  
Personal Representative  
Camille R. Ford  
Post Office Box 2925  
Daphne, AL 36526  
April 1-8-15, 2020

## Estate Notices

In the Probate Court of Baldwin County, Alabama  
Case No. 37846  
Estate of  
Harold Crenshaw Miller, Jr.  
Notice of Appointment  
to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 16th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Margaret Sellers Miller  
Personal Representative  
William T. McGowin, IV  
The Kullman Firm  
Post Office Box 1287  
Mobile, AL 36633  
April 1-8-15, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37935  
Estate of  
Edward W. Sanderson  
Notice of Appointment  
to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 11th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Anna M. Sanderson  
Personal Representative  
Samuel N. Crosby  
Stone Crosby, P.C.  
8820 U.S. Hwy. 90  
Daphne, AL 36526  
March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37921  
Estate of  
Ernestine R. Sims  
Notice of Appointment  
to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 9th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

James Eugene Sims, Jr. and  
Sandra S. Smith  
Personal Representatives  
L. D. Owen, III  
Attorney At Law  
135 Hand Avenue  
Bay Minette, AL 36507  
March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37945  
Estate of  
Charles Frank Vasut, Sr.  
Notice of Appointment  
to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 13th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Denise Vasut  
Personal Representative  
Nicholas Cillo  
Attorney at Law  
22850 E. Chicago Street  
Robertsdale, AL 36567  
March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37755  
Estate of  
Geneva Maryland Wilson  
Notice of Appointment  
to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 11th day of March, 2020 by the Honorable Harry D'Olive,

## Estate Notices

Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Veta Renee Britt  
Personal Representative  
J. Byron Brackin, III  
Brackin & Johnson, P.C.  
455 Magnolia Ave,  
Suite A  
Fairhope, AL 36532  
March 25; April 1-8, 2020

## Estate Notices

In the Probate Court of Baldwin County, Alabama  
Case No. 36981  
In Re: Estate of  
Sylvester Thomley,  
Deceased

To: Gloria Hadley and Margaret Williams

This day came Samuel Thomley as Personal Representative of the Estate Sylvester Thomley Deceased, and filed his petition for final settlement of said Estate.

It is ordered that the 13th day of May, 2020, at 9:00 A.M., in the Bay Minette Courthouse, Court Room #3, be, and the same hereby is, appointed as the day and time on which to hear said petition, at which time you can appear and contest the same, if you think proper.

Witness my hand this 13th day of March, 2020.  
Harry D'Olive, Jr.  
Judge of Probate  
Joseph D. Thetford, Jr.  
Chason & Chason  
Post Office Box 100  
Bay Minette, AL 36507  
March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37059  
In Re: Estate of  
Ellen Isabelle Howard Mosley,  
Deceased

To: Verizon Wireless, Synchrony Bank/BP, Synchrony Bank/JCP, American Express National Bank Any and All Heirs at Law and Next of Kin of Ellen Isabelle Howard Mosley, Deceased

This day came Boyce Mosley as Personal Representative of the Estate of Ellen Isabelle Howard Mosley, Deceased, and filed his Objection to Claims.

It is Ordered that the 28th day of April, 2020, at 9:00 A.M. docket, in the Fairhope Satellite Courthouse, be, and the same hereby is, appointed as the day and time on which to make such settlement, at which time you can appear and contest the said settlement, if you think proper.

Witness my hand this 10th day of March, 2020.  
Harry D'Olive, Jr.  
Judge of Probate  
Michael A. Dasinger, III  
Holles, Dasinger, & Hollon, P.C.  
Post Office Box 1058  
Robertsdale, AL 36567  
March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 25660  
In Re: Estate of  
Nellie H. Schatz,  
An incapacitated Person

Guardian/Conservator's Settlement Notice

To: Anthony Schatz and All persons interested in the Estate of Nellie H. Schatz

This day came Holly Schatz, Guardian/Conservator of Nellie H. Schatz, incapacitated person, and filed her account, vouchers, evidence and statement for final settlement of her said Guardianship/Conservatorship.

It is ordered that the 30th day of April, 2020, at 10:00 A.M., in the Bay Minette Probate Office, Courthouse Annex, be, and the same hereby is, appointed as the day and time on which to hear said said petition, at

## Estate Notices

which time you can appear and contest same, if you think proper.

Witness my hand this 11th day of March, 2019.

Harry D'Olive, Jr.  
Judge of Probate  
William L. Brantley  
Attorney at Law  
Post Office Box 1698  
Bay Minette, AL 36507  
March 25; April 1-8, 2019

State of Alabama)  
County of Baldwin)  
Probate Court for Said County  
this 10th day of March, 2020  
Case No. 37924  
Notice of Publication  
to Probate Will

To: Nathaniel Neil Crawford, and any and All Unknown heirs at Law and Next of Kin of Charles Crawford, Deceased

You will hereby take notice, that on this day came Charles Jerome Crawford and produced to the Court a paper writing, purporting to be the Last Will and Testament of Charles Crawford, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in the Fairhope Satellite Courthouse of said County at 9:00 A.M. Docket, on the 28th day of April, 2020, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the True Last Will and Testament of said decedent.

Harry D'Olive, Jr.  
Judge of Probate  
Annette McDermott Carwie  
Attorney at Law  
Post Office Box 82301  
Mobile, AL 36689  
March 25; April 1-8, 2020

State of Alabama)  
County of Baldwin)  
Probate Court for Said County  
this 9th day of March, 2020  
Case No. 37614  
Notice of Publication  
to Probate Will

To: William Russell Harkey, Wesley Ryan Harkey, Whitney Reid Harkey and any and All Unknown heirs at Law and Next of Kin of William Roger Harkey, Deceased

You will hereby take notice, that on this day came Donna K. Harkey and produced to the Court a paper writing, purporting to be the Last Will and Testament of William Roger Harkey, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in the Foley Satellite Courthouse of said County at 9:00 A.M. Docket, on the 5th day of May, 2020, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the True Last Will and Testament of said decedent.

Harry D'Olive, Jr.  
Judge of Probate  
J. Russell Pigott  
Attorney at Law  
107 W. Orange Avenue  
Suite C  
Foley, AL 36535  
March 25; April 1-8, 2020

State of Alabama)  
County of Baldwin)  
Probate Court for Said County  
this 9th day of March, 2020  
Case No. 37908  
Notice of Publication  
to Probate Will

To: Linda Diane Havens-Owen and any and All Unknown heirs at Law and Next of Kin of Lois G. Havens, Deceased

You will hereby take notice, that on this day came Stephen J. Havens and produced to the Court a paper writing, purporting to be the Last Will and Testament of Lois G. Havens, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in the Fairhope Satellite Courthouse of said County at 9:00 A.M. Docket, on the 28th day of April, 2020, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be

Park it in the  
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## Estate Notices

admitted to Probate and Record, as the True Last Will and Testament of said decedent.

Harry D'Olive, Jr.  
Judge of Probate

Wendy A. Pierce  
Attorney at Law  
140 South Section Street  
Fairhope, AL 36532  
March 25; April 1-8, 2020

State of Alabama)  
County of Baldwin)  
Probate Court for said County  
this 10th day of March, 2020  
Case No. 37893  
Notice of Publication to  
Probate Will

To: Ann E. Kavanagh, Stacey Marie Mackenna, Katherine Henley Kavanagh, David Nicholson Kavanagh, and Any and all Unknown Heirs at Law and Next of Kin of Michael S. Kavanagh, Deceased

You will hereby take notice, that on this day came Wayne Gruenloh and produced to the Court a paper writing, purporting to be the Last Will and Testament of Michael S. Kavanagh, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in the Fairhope Satellite Courthouse of said County at 9:00 A.M. docket, on the 28th day of April, 2020, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the true Last Will and Testament of said decedent.

Harry D'Olive, Jr.  
Judge of Probate  
Samuel N. Crosby  
Stone Crosby, PC  
8820 U.S. Hwy. 90  
Daphne, AL 36526  
March 25; April 1-8, 2020

State of Alabama)  
County of Baldwin)  
Probate Court for said County  
this 9th day of March, 2020  
Case No. 37906

Notice of Publication to  
Probate Will

To: Cleo E. Brown, Alton Herman, Isom Clemon, Jr., Patricia Ann Clemon, Robert Clemon, Bertrand A. Wright, and any and All Unknown Heirs at Law and Next of Kin of Sandra Faye Morse, Deceased

You will hereby take notice, that on this day came Darlene Moore and produced to the Court a paper writing, purporting to be the Last Will and Testament of Sandra Faye Morse, Deceased, and moved the Court to admit the said Will to Probate and Record and further moves the Court for permission to sale real property of the estate.

You are notified to be and appear before me, at my office in the Fairhope Satellite Courthouse of said County at 9:00 A.M. docket, on the 28th day of April, 2020, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the true Last Will and Testament of said decedent, and why said request to sale real property should not be granted.

Harry D'Olive, Jr.  
Judge of Probate  
Brantley T. Richerson  
Kopesky, Britt & Norton, LLC  
P.O. Box 1138  
Fairhope, AL 36533  
March 25; April 1-8, 2020



# #ALABAMA ACHIEVES

By **ERIC MACKEY**  
State Superintendent

If you follow my tweets, you may have noticed me posting pictures of the sunset from my office view. Those sunsets mark the end of long days in the office that almost always lead to long evenings at home. When March blew in one short month ago, we could not have imagined that we would face the largest disruption in education in modern history.

In just a few weeks, the Coronavirus pandemic has wreaked havoc across our planet and shook the most basic foundations of our society that we all sometimes take for granted. Things like grabbing dinner from your favorite restaurant, attending church on Sunday morning, and sending our children to school are memories now. Drastic measures have been taken that impact almost every aspect of American life. Our culture has been suspended in our nation's effort to "flatten the curve," reduce the spread of the virus and ultimately,

hopefully, save thousands if not millions of lives.

In Alabama, under Gov. Kay Ivey's leadership, we have taken proactive measures to protect the health and wellness of all Alabamians, especially our school communities. We know the events of recent weeks have been uncomfortable, inconvenient, expensive, and uncertain. This moment is extraordinary, but Alabamians — our educators in particular — are rising to the challenge in the face of a worldwide crisis.

Education professionals from the State Department of Education in Montgomery to central offices and schools in local communities are working incredibly hard (albeit remotely) to chart our path forward...there is no blueprint, no case study to follow. Still, our commitment to children is stronger than ever. And from what we have seen so far, that commitment is shared by teachers, parents, churches, and organizations across the state.

With everyone's effort

and support, I believe we will graduate our seniors, deliver instruction, and make it to the end of the 2019-2020 school year. It will not be easy, and we may even stumble, but we will not give up. Despite the valiant efforts of parents and caregivers everywhere, nothing beats the educational advantage of having a quality teacher in front of students. But when there is a worldwide crisis brewing, things change — and we must rise to the challenge. Parents are taking on roles as homeschool teachers and grandparents and friends are supporting working parents everywhere. It has not been easy on anyone, but the silver lining on this dark cloud is the tremendous groundswell of appreciation for teachers amid this national emergency.

When this crisis began, we pulled together experts from across the state and formed the Superintendents Extending Access to Learning (SEAL) Task Force. The purpose of the task force is to identify short- and long-term priorities for

school operations. With a skeleton crew working primarily remotely, and in collaboration with the SEAL Task Force, the Alabama Department of Education (ALSDE) has developed the ALSDE 2019-2020 Local Education Agency Academic Continuity Plan. This plan outlines the requirements in key areas of instruction and can be found, along with a significant amount of other guidance, at [www.alsde.edu](http://www.alsde.edu).

As we move forward with instruction, school work will be delivered through a variety of options. Whenever possible, online/virtual learning will be implemented. We know there are equity concerns related to the lack of internet access for many households in Alabama. Gov. Ivey recently awarded \$9.5 million in broadband expansion grants to provide high-speed internet services in numerous communities across the state, but we will use other methods of learning as necessary.

We will streamline essential standards (limited course scope deliv-

ery) to ensure the core concepts are prioritized. In some cases, packets will be sent home with requirements for assignments, portfolios, and project-based tasks. The ALSDE will continue to provide resources on its website [www.alsde.edu](http://www.alsde.edu). Alabama Public Television is generously working with school officials to provide educational content on television. A variety of other education delivery methods are being explored. The Academic Continuity Plan will provide more detail.

As difficult as this situation has been on all students who miss their friends and teachers, my heart truly goes out to the graduating Class of 2020. The enormity of this crisis has robbed them of the traditional festivities we hold dear. Some schools may hold virtual graduations, some may have ceremonies later in the year. Either way, the Class of 2020 will have to reimagine the pinnacle of their educational experience. Their dreams for proms and graduations were replaced with calls for social-distancing and

civic responsibility. Nevertheless, testing companies are making provisions for the assessment process and we will work with our seniors to have them graduate from high school prepared for whatever is next in their lives.

There are still so many unanswered questions, but we are Alabamians and Americans and we are united! We are determined to do everything within our power to protect our communities, educate our children, and achieve. History will judge this moment by how we respond to it. I am convinced Alabama will prevail.

So yes, at the end of those long days full of strategy meetings, appointments, media interviews, phone calls and conflicts, I take a minute or two to unwind and appreciate the beauty of an Alabama sunset. It is constant. It is cathartic. I see that sunset, and just as I believe the sun is going to rise again, so will America — so will Alabama public schools.

*#AlabamaAchieves*  
*@egmackey*

## Federal law strengthened SNAP amid COVID-19 pandemic, but benefit increase still needed

By **CAROL GUNDLACH**  
Alabama Arise

The economic melt-down resulting from the COVID-19 pandemic has created an extraordinary demand for food assistance. State agencies are working overtime to figure out how to get food to hungry Alabamians while schools are closed, people are sheltering in place and the risk of infection is high. Applications for food assistance through the Supplemental Nutrition Assistance Program (SNAP) are at record highs as unemployment soars.

Unlike earlier recessions, which rolled out more slowly, the COVID-19 downturn happened virtually overnight. That has left state agencies scrambling to keep up with the demands for help, the implementation of new federal policies, and the virus threat to their workforce and clients. And they are doing it against a backdrop of decades of inadequate state funding, which led to smaller workforces and delayed implementation of new technologies that could have helped address the current cri-

sis.

The Families First Coronavirus Response Act — the second federal law in response to the pandemic — gave the Alabama Department of Human Resources (DHR) new assistance, authority and flexibility to expand SNAP assistance during this pandemic. Thanks to the new legislation, DHR can make temporary but important changes to SNAP. These changes include:

### Suspension of time limits

The Families First Act includes a nationwide, temporary suspension of SNAP's three-month assistance time limit for able-bodied adults under age 50 and without children in their SNAP household. Officials reinstated this time limit in 2016 after the Great Recession ended. Since then, tens of thousands of Alabama SNAP participants have been cut off the program. People who lost food assistance because of the time limit are now eligible again under the new federal law. But it is unclear how officials will notify them of their restored eligibil-

ity.

### Increased assistance for most families

The Families First Act authorizes states to give people additional SNAP benefits up to the maximum amount allowed for their household size. This will be an enormous help for hundreds of thousands of struggling Alabamians. Unfortunately, the poorest families — those already receiving the maximum benefit — will not receive an increase.

The increased benefits for March were added to participants' EBT cards around the end of March. And participants will see this month's increased benefits added to EBT cards around the end of April. DHR will approve new SNAP participants for assistance at the maximum level for their household size.

### Replace school meals with SNAP and SNAP-like assistance

The Families First Act allows states to provide school meal replacement assistance of around \$114 per child per month. This aid can come through SNAP or

another mechanism if the children attend a school that is closed and otherwise would receive free or reduced-price school meals. This would include all children who are certified as eligible for free breakfast and lunch. It also would include all children who attend a school that provides free meals to all enrolled students through the Community Eligibility Provision.

Since all public schools in Alabama are closed for the rest of the semester, households already receiving SNAP could simply see their SNAP assistance increased by the value of school meals that children in the family previously received. However, Alabama hasn't yet decided how to give SNAP-like "issuances" to such families who are not already enrolled in SNAP. Participants cannot receive school meal replacement benefits until DHR and the state Department

of Education agree on a plan and get approval from the USDA Food and Nutrition Service (FNS).

### Reduced administrative burdens

The Families First Act allows states to request policy changes to streamline SNAP procedures to keep up with increased demand. For example, a state could ask to make certification periods longer or waive interviews with new participants. States also could seek to reduce the amount of information that must be verified and simplify the verification process. Alabama already has streamlined many procedures, but it should make additional SNAP administrative changes to reduce waiting time for approvals. Thus far, DHR has not requested any administrative waivers from FNS.

### What should happen next

Anti-hunger advocates had hoped the Coronavirus Aid, Relief and Economic Security (CARES) Act — the third federal law in response to the pandemic — would include a 15% increase for SNAP. Unfortunately, this increase was not in the final bill enacted March 27.

Alabama Arise and other advocates still encourage Congress to increase overall SNAP assistance and raise the minimum benefit levels. Congress also should prohibit the USDA from moving forward with proposed rule changes that would limit SNAP access and reduce benefits for most participants.

These SNAP improvements would boost the economy by increasing consumer spending. Most importantly, they would help families get the nutrition they need to stay healthy during this pandemic and beyond.

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JESSICA VAUGHN / STAFF PHOTO

# Ryan's building comes down, making way for ALDI

By JESSICA VAUGHN  
jessica@gulfcoastmedia.com

The building previously housing Ryan's in Foley, located at 2301 South McKenzie Street, was torn down at the beginning of April to make way for an ALDI and a yet unnamed oil change shop.

ALDI operates over

1,900 stores in 36 states. According to its website, "We take a simple, cost-effective approach to grocery shopping that saves shoppers on their grocery bills. In fact, smart shoppers have found that switching from national brands to ALDI exclusive brands can save them up to 50 percent

on their weekly must-haves. More than 40 million customers each month benefit from the ALDI streamlined approach, bringing shoppers the highest quality products at the lowest possible prices every day."

No potential opening date has been announced at this time.

## BALLOON

CONTINUED FROM 1

said Director of Events Rachel Spear. "After careful consideration, and in light of the ongoing COVID-19 developments, we have decided to postpone the 2020 Gulf Coast Hot Air Balloon Festival."

Gates open on Friday, Aug. 28 at the Foley Soccer Fields at 2 p.m. - 10 p.m., and on Saturday, Aug. 29 at 9 a.m. - 10 p.m. General admission into the festival is free, and features live entertainment and views of the hot air balloons at dawn and dusk (weather and wind permitting.)

Parking and shuttle service will be available at OWA between 2 p.m. - 10 p.m. on Friday and Saturday. Cost is \$2 per person for round trip. Children 12 and under



JESSICA VAUGHN / STAFF PHOTO

ride free.

Eight balloons will give tethered rides to those who have purchased a ticket, wind and weather permitting. No refunds will be allowed in the event of high winds or weather.

"We are very thankful to our partnership with the City of Foley and OWA for allowing us to make the changes needed to postpone this

great community event. We hope to see you at the 2020 Gulf Coast Hot Air Balloon Festival in August," said Spear.

The event features over 50 hot air balloons and tons of crafts, entertainment, and food options. Visit [www.gulfcoastballoonfestival.com](http://www.gulfcoastballoonfestival.com) for up to date information or to purchase VIP, Parking or Tethered Ride passes.

## FOLEY

CONTINUED FROM 1

longer to collect. Other activities necessary for the financial operation of the city and proper maintenance of city assets will continue as needed by using a skeleton crew. At city hall, the lobby is open and the phone number is 251-943-1545. The Foley Police Department can be reached at 251-943-4431 for business and non-emergency calls. The Foley Fire Department can be reached at 251-943-1266 for business and non-emergency calls. For emergencies, dial 911.

City employees who are essential to the operations of the city will continue to work.

This decision follows the actions of Ivey, who last week closed non-essential businesses in order to slow the spread of COVID-19. The reduction of city workers during this time will reduce interactions that could transmit infection and follow state and national guidelines recommending that as many people as possible remain at home.

The city is committed to working with the Governor and the Alabama Department of Public Health to protect residents during this COVID-19 outbreak.

For updates, city news can be found online at [www.cityoffoley.org](http://www.cityoffoley.org), on Facebook at City of Foley Municipal Government or WHEP Radio Baldwin 1310 AM or 92.5 FM.

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### ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the City of Orange Beach at the office of the City Clerk located at Orange Beach City Hall 4099 Orange Beach Blvd Orange Beach, AL 36561 until 2:00 PM, CST, May 7, 2020 for

PROJECT: ORANGE BEACH SEWER DEPARTMENT OFFICE BUILDING CITY OF ORANGE BEACH

at which time and place they will be publicly opened and read. General Contractor's License number and type must be on the envelope.

A cashier's check or bid bond payable to City of Orange Beach in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000.00, must accompany the bidder's proposal. If awarded the bid and prior to beginning work, the Contractor is required to have a current City of Orange Beach Business License, furnish a Certificate of General Liability Insurance and Workers Compensation Insurance, and proof of Automobile General Liability Insurance. Insurance Certificate provided to the City shall name the City of Orange Beach as an additional insured. Performance and Payment Bonds must be executed upon award of the bid with a penalty equal to one hundred (100%) percent of the amount of the contract price.

Bid Drawings and specifications will be available and can be examined at Printing Pros on and after April 5, 2020.

Name of Architect: Sted McCollough  
Name of Company: McCollough Architecture  
Address: 4790 Wharf Pkwy Ste 209, Orange Beach, AL 36561  
Phone No.: (251) 968-7222

General Contractor Bidders may obtain a digital copy of the documents from Printing Pros in Orange Beach, Alabama. Hard copy sets of drawings and specifications will be available to qualified General Contractors and others for the cost of printing and handling directly from the document's printer: Printing Pros (22660 Canal Rd, Orange Beach, AL 36561; phone 251/974-5006). Addenda and other bidding information will be issued only to holders of drawings and specifications distributed by the Architect. Release of the Bid Documents to the bidder does not imply acceptance of the bidder's qualifications by the Owner or Architect.

Bid Documents can also be reviewed at Printing Pros. Cost of printing plans and specifications are non-refundable.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

A Pre-Bid Conference GoToMeeting will be held virtually at 10:00 A.M. Thursday, April 23, 2020. **Attendance by General Contractor Bidders at Pre-Bid Conference is mandatory.** Please join the meeting from your computer, tablet or smartphone by visiting: <https://global.gotomeeting.com/join/613855253>

You can also dial in using your phone at: +1 (646) 749-3112

Access Code: 613-855-253

If you need the GoToMeeting app now, please visit: <https://global.gotomeeting.com/install/613855253>

Awarding Authority:  
City of Orange Beach  
Ken Grimes, Jr., City Administrator

Architect:  
McCollough Architecture: Sted McCollough, President

ALL BIDS MUST BE RETURNED AS FOLLOWS:  
All bidders must use the bid form provided in the bid documents and show on the envelope "SEALED BID", the bid title, the bidder's name, and the opening date and time.

Sealed bids must be mailed to the following address:  
City of Orange Beach, Attention: City Clerk, P.O. Box 458, Orange Beach, Alabama 36561  
Or hand delivered to:  
City of Orange Beach, Attention: City Clerk, 4099 Orange Beach Blvd., Orange Beach, Alabama 36561.



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# Robertsdale police reports

## March 10

**3:15 p.m.**, Central Baldwin Middle School, Alabama 59, Benjamin Kyle Boone, 37, of Bay Minette, charged with possession of a concealed weapon without a permit.

## March 11

**7:15 p.m.**, theft-from yards, Oak Square Lane (time of reported occurrence was between 6 p.m. March 5 and noon March 9). Case closed, unfounded.

## March 12

**9:19 a.m.**, property damage, U.S. 90 (time of reported occurrence was 8 a.m.). Case closed, administratively cleared.

**3:47 p.m.**, shoplifting, Chevron, U.S. 90. Case closed, exceptional clearance, prosecution declined/other prosecution.

**10:10 p.m.**, Baldwin Beach Express, Catrina Anne Mapps, 52, of Robertsdale, charged with domestic violence, third degree (harassment).

## March 13

**12:35 a.m.**, theft-miscellaneous, Circle K, Alabama 59 (time of reported occurrence was between 1:14 and 11:24 p.m. March 12). Case pending.

**7:53 a.m.**, U.S. 90/Boulder Lane, Ira Louis Arnould, 58, of Robertsdale, charged with pedestrian under the influence (alcohol).

**9:07 a.m.**, Lee Drug Store, Florida Street, Thomas Everette Hobbs, 36, of Robertsdale, charged with theft of property,

fourth degree (theft-miscellaneous); two counts, FTA – theft of property, fourth degree.

**3:40 p.m.**, U.S. 90/Baldwin Beach Express, Tyler Scott Ammons, 25, of Foley, charged with possession of marijuana, second degree.

**6:42 p.m.**, Nana Loop, Larry J. Weems, 75, of Robertsdale, charged with domestic violence, third degree.

**8:36 p.m.**, Ohio Street, Holly Terri Lee, 33, of Robertsdale, charged with domestic violence (harassment).

**9:26 p.m.**, Walmart, Alabama 59, Allyson Claire Hall, 33, of Foley, charged with theft of property, fourth degree (shoplifting).

## March 14

**9:26 p.m.**, Chicago Street/Florida Street/Pennsylvania Street, Ethan Michael Burton, 18, of charged with possession of marijuana, second degree; possession of drug paraphernalia, first offense.

## March 15

**4:30 p.m.**, theft of lost property, second degree, Walmart, Alabama 59. Case pending.

**9:05 p.m.**, theft-from residence, Turning Leaf Drive, Loxley (time of reported occurrence was between midnight March 12 and 9:36 a.m. March 13). Case pending.

## March 16

**8:24 a.m.**, theft of article from auto, West Richmond Street (time of reported occurrence was between 11:59 p.m. March 14 and 8 a.m. March 15). Case closed, exceptional clearance,

prosecution declined/other prosecution.

**4:39 p.m.**, theft of article from auto, West Richmond Street (time of reported occurrence was between 11 p.m. March 14 and 4:39 p.m. March 16). Case pending.

## March 17

**9:15 a.m.**, property damage, Baldwin Beach Express. Case closed, administratively cleared.

## March 22

**9:42 a.m.**, criminal trespassing, second degree, East Silverhill Avenue (time of reported occurrence was between 8:30 p.m. March 21 and 9:42 a.m. March 22). Case pending.

**6:39 p.m.**, domestic incident, North Wren Lane. Case closed, administratively cleared.

## March 23

**9:48 a.m.**, property damage/private property accident, Tyson Drive. Case closed, administratively cleared.

**12:44 p.m.**, harassing communications, no address given (time of reported occurrence was between midnight Oct. 1, 2019 and 12:44 p.m. March 23). Case closed, administratively cleared.

**3:46 p.m.**, theft of article from auto, Walmart, Alabama 59 (time of reported occurrence was between 2:30 and 3:30 p.m.). Case pending.

**8:05 p.m.**, Gemstone Drive, Loxley, Kenneth Robert Dellinger, 36, of Loxley, charged with domestic violence, third degree (harassment-family).

# Foley police reports

## March 12

**5:04 a.m.**, Jody Darryl Ryals Jr., 33, charged with drug trafficking, possession of a controlled substance, possession of drug paraphernalia, parole violation.

## March 13

**3:12 a.m.**, Lamink Barnhardt, 47, of Bay Minette, charged with burglary third degree.

## March 14

**9:25 a.m.**, Darren Ray Ficklin, 20, of Bay Minette, charged with possession of a controlled substance, possession of marijuana second degree, possession of drug paraphernalia,

minor in possession of alcohol, firearms license required.

**9:27 a.m.**, Demantre Stapleton Schultz, 20, charged with discharging firearm into occupied dwelling or vehicle, attempt to elude felony, possession of drug paraphernalia, possession of marijuana first degree.

## March 19

**8:13 a.m.**, Gregory Labarron Fairley, 27, of Foley, fugitive from justice.

## March 20

**8:54 a.m.**, Christopher Matthew Valek, 32, of Atmore, fugitive from justice.

## March 21

**9:05 a.m.**, Derick Lee Anglin, 38, of Fairhope, charged with assault second degree, alias driving with revoked license.

## March 22

**9:47 a.m.**, Patrick Earl Pool, 38, of Robertsdale, charged with possession of a controlled substance, public intoxication, possession of drug paraphernalia.

**9:47 a.m.**, Gary Orlando Hawkins, 35, of Robertsdale, charged with domestic violence first degree, kidnapping first degree, domestic violence strangulation, possession of marijuana second degree.

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